

UNOFFICIAL COPY

RECORDING REQUESTED BY:
Michael S. Powell

WHEN RECORDED MAIL TO:
The Law Center P.C.
25160 Lahser Rd., Ste. 203
Southfield, MI 48034
ATTN: Michael S. Powell

04076025

DEPT-11 RECORD TOR \$23.50
T#0013 TRAN 2515 12/28/94 08:41:00
#5656 ÷ AF *-04-076025
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

Loan #6618

PIN:16-08-423-011

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers sets over and conveys without recourse to: COASTAL BANC SAVINGS ASSOCIATION 6161 Savoy, Suite 600, Houston, TX 77036 ("Assignee"), all of its rights, title, and all beneficial interest under that certain Mortgage or Deed of Trust dated 16 JULY 1969 executed by: ALVIN MILES and ESTELLA S. Mortgagor,

concerning real property described as: BLOCK 6 LOTS 18 17 HENRY WALLERS SUB OF THE S 43-3/4 ACRES OF THE E 1/2 OF THE SE 1/4 OF SEC 8-39-13 REC DATE: 06/15/1872 DOC NO: 00037475, more commonly known as: 21 North Parkside, Chicago, IL 60644, and recorded as instrument no. 20903331 in BOOK 114, PAGE 513, on 17 JULY 1969, in the Official Records of the COOK County, ILLINOIS, Recorder's Office, together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage

Dated this 15 day of November, 1994


FIRST FEDERAL SAVINGS BANK OF INDIANA
8400 Louisiana St. Merrillville, IN 46411 ("Assignor")

BY:


CHAIRMAN/PRES/CEO
CANCEL ENDORSEMENT

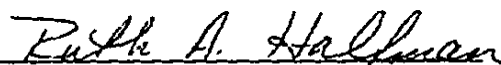
Frank E. Pavlic
Chairman/President/C.E.O.

BY:


EXECUTIVE VICE-PRESIDENT
EXECUTIVE VICE-PRESIDENT/C.F.O.

STATE OF INDIANA
COUNTY OF LAKE

On this 15 day of November, 1994, before me, the undersigned a Notary Public in and for the State of Indiana duly commissioned and sworn, personally appeared Frank E. Pavlic and Joseph S. Bartolome, to me known as the Chairman/President/C.E.O. and the Executive Vice-President/C.F.O., respectively, of First Federal Savings Bank of Indiana corporation who executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes herein mentioned, and on oath stated that s/he is authorized to execute the said instrument. Witness my hand and official seal hereto affixed the day and year above written.


Notary Public in and for the State of Indiana
My commission expires:
RUTH A. HALFMAN, Notary Public
My commission expires October 11, 1998
Resident of Porter County, Indiana

23

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2024/10/10

Property of Cook County Clerk's Office

2024/10/10