LIS PENDENS NOTICE FFICIAL COPY

03-01810FA

STATE OF ILLINOIS **COOK COUNTY**

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

COOK COUNTY, ILLINOIS

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 03/16/2004 02:32 PM Pg: 1 of 3

Type or Print Complete Information

F0402074

BANK ONE, NA

Plaintiff,

JAMES A. GROSS; MICHELLE M. GROSS UNKNOWN OWNERS and NON-RECORD CLAIMANTS

Defendants

[Reserved for Recorder's Use Only]

04CH 043 11 CASE NO.

LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause for foreclosure was filed in my office on MAR 1 () 2004, 20 and is now per ding in said court and that the property affected by said cause is described as follows:

SEE ATTACHED LEGAL DESCRIPTION P.I.N. 18-02-410-029, 18-02-410-030

- (i) The names of all plaintiffs, defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- The names of the title holders of record are: JAMES A. GROSS AND MICHELLE M. GROSS (iii)
- (iv) The legal description is set forth above.
- (v) The common address or location of the property is: 8037 W. 45th Street Lyons IL 60534

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- (vi) Identification of the mortgage sought to be foreclosed 20f 2 03-0/8/0FA
 - a) Mortgagors: JAMES A. GROSS AND MICHELLE M. GROSS
 - b) Mortgagee: BANK ONE, NA
 - c) Date of mortgage: November 22, 1999
 - d) Date and place of recording:
 12/01/1999 in the office of the Recorder of Deeds or Registrar of Titles
 - e) Document number: 09123318

Recording document identification:

The undersigned further certifies pursuant to 735 ILCS 5/15-1218:

- (a) The name and address of the party plaintiff making said claim and asserting said mortgage ic: BANK ONE, NA
- (b) Said plaintiff chaims a mortgage lien upon said real estate: 8037 W. 45th Street, Lyons IL 60534
- (c) The nature of said cir in is the mortgage and foreclosure action described above.
- (d) The names of the persons against whom said claim is made are: JAMES A. GROSS; MICHELLE M. GROSS,
- (e) The legal description of said real estrue appears above.
- (f) The name and address of the person executing this notice appears below.
- (g) The name and address of the person who prepare a Vis notice appears below.

PREMIER TITLE

One of its attorneys

Prepared by and Mail to:

FREEDMAN ANSELMO, LINDBERG and RAPPE 1807 W. Diehl Rd.

Naperville, IL 60563-1890.

630-983-0770 877-729-6734

630-983-7888 (fax)

Attorney No. Cook 26122, DuPage 42005, Kane 031-26104,

Peoria 1794, Winnebago 3802, IL 03126232

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Commitment Number: 03-01810FA

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOTS 275 AND 276 IN E.A. CUMMING'S SUBDIVISION OF THE SOUTH 30 ACRES (EXCEPT THE SOUTH 99 FEET OF THE EAST 220 FEET THEREOF) OF THE NORTHEAST 1/4 OF THE TI/A C. MERIDIA.

CONTROL CONT SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCE AL MERIDIAN, IN COOK COUNTY, ILLINOIS.