UNOFFICIAL COPY HOLISHIS 93

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLE IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.



Doc#: 0407604115

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/16/2004 10:24 AM Pg: 1 of 2

| TCF National Bank TCF NATIONAL BANK | <u> </u> | |
|---|--------------------|-------------------------------------|
| of the county of Cook and State Illinois, DO HEREI | BY CER'TIFY that a | certain mortgage dated the 12 th |
| day <u>July, 2002</u> | , m ide b | y JAMES J LUCAS AND DAWN A LUCAS |
| HUSBAND AND WIFE | | ク _× |
| to TCF National Bank TCF NATIONAL BANK | | 2 |
| and recorded as document No. 0020799024 | Book | page |
| in the office of COUNTY RECORDER | of COOK | county in the State of Illinois is, |
| with the note accompany it, fully paid, satisfied, rele | | |

Legal Description of premises:

WHEN RECORDED RETURN TO TITLE SEARCH USA, INC. 1393 VETERANS MEMORIAL HIGHWAY HAUPPAUGE, NY 11788

LOT 29 AND THE NORTH 6 FEET OF LOT 28 IN BLOCK 8 IN FEUERBORN AND KLODE'S IRVINGWOOD FIRST ADDITION BEING A SUBDIVISION OF THE NORTH 1/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ORDER NO 1233291

TAX ID# 12-23-215-046

0407604115 Page: 2 of 3

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Permanent theel Estate Index (Valider(a): 12-24-215-046

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Property of Control of

Carlotte of the Application

The harmonic was propertied by Tue National Health 91 Z 5th St. Shift 101 &t Pain MR 551 M

0407604115 Page: 3 of 3

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Legal Description Continued:

| Permanent Real Estate Index | Number(s): 12-23-215- | 046 | | |
|---|--|--|--|--------------|
| Address(es) of premises: 38 | 25 N PAGE CHICAGO | IL 60634 | | |
| | | | | |
| Witness | hand | and seal | this 4 th | day of |
| December | 20 03 | 3 | | |
| AB 92-093-6200448 | Dar | David Sontag st. Vice President | | |
| | Br | alley C. Barinels | <u>. </u> | |
| | • | Vice President | | |
| | | 77 | | |
| STATE OF MINNESOTA} | | | | |
| COUNTY OF RAMSEY} | SS. | | C | |
| I, Constance J. Kessler, notary David Sontag, Asst. Vice Presi whose names subscribed to the signed, sealed and delivered th | dent and Bradley C. Bar foregoing instrument, as | thels, Vice President perso | nally known to ne to be the | same persons |
| Given under my hand | and official seal, this 4 | th day of 1 | December, 2003 | |
| | | Office | 1 0 | Co |
| | | Notary Public | | |
| This instrument was prepared by | w TOE National Dead 10 | CONSTANCE NOTARY PUBLIC MY COMI EXPIRES JAN | - MINNESOTA MISSION | |