



Doc#: 0407605022  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 03/16/2004 08:51 AM Pg: 1 of 2

THIS INDENTURE WITNESSETH,  
That the Grantor

Valley Development, LLC, an Illinois  
Limited Liability Company

duly organized and existing under and by virtue of  
the laws of the State of ILLINOIS and duly  
authorized to transact business in the State where the  
following described real estate is located, for and in  
consideration of the sum of Ten Dollars and other  
good and valuable considerations, the receipt of  
which is hereby acknowledged, and pursuant to  
authority given by the Members of said company,  
CONVEYS and WARRANTS to:

Jr. Dmu  
Laura Perkins  
910 Caprice Dr.  
Shorewood, IL 60431

P.N.T.N.

the following described real estate to wit:

Parcel 1: Unit 10618-2S in the Central Avenue Condominiums as delineated on the following described real estate: Lot 19 in Frank Delugach's Central Avenue Gardens, a Subdivision of the East 2/5ths of the East 1/2 of the Northeast 1/4 of Section 17, Township 37 North, Range 13, East of the Third Principal Meridian, except Streets and Parts of Streets heretofore dedicated, in Cook County, Illinois; which survey is attached as Exhibit "E" to the Declaration of Condominium recorded November 24, 2003 as Document No. 0332845241, together with its undivided percentage interest in the Common Elements:

Parcel 2: the Right to Use the storage space and parking space No. 10618-2S in Limited Common Element as delineated on the Survey attached to aforesaid Declaration recorded as Document No. 0332845241

PIN #24-17-209-023

Grantor also hereby grants to the grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

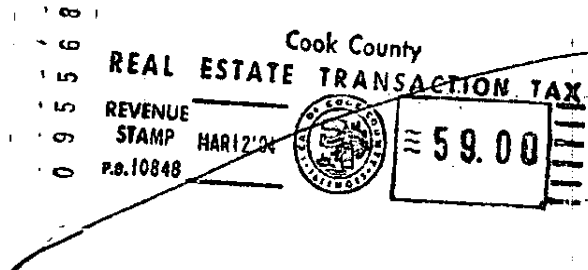
The tenant of the unit did not have a right of first refusal.

Pursuant to 765 ILCS 5/35D, Notice is hereby given grantee that the permanent index number(s) contained in this conveyance does not specifically represent the legal description of the property. Notice is further given that a Declaration of Condominium has been recorded with the Recorder of Deeds of Cook County, Illinois on November 24, 2003 as Document Number 0332845241 which will result the issuance of a permanent index number for the property described herein.

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the grantor aforesaid has hereunto set hand and seal this 26<sup>th</sup> day of Feb, 2004

*[Handwritten Signature]*



STATE OF ILLINOIS )

COOK COUNTY )

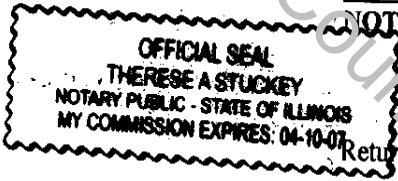
I, the undersigned, a Notary Public in and for said County in the State aforesaid, **DO HEREBY CERTIFY**, that John P. Konrath and Deborah Worsham personally known to me to be the Members of Valley Development, LLC personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Members they signed and delivered the said instrument as Members of said Company, pursuant to authority, given by the Members of said Company as their free and voluntary act, and as the free and voluntary act and deed of said Company, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 26 day of February, 2004.

My Commission Expires: 4-10-07

*[Handwritten Signature]*

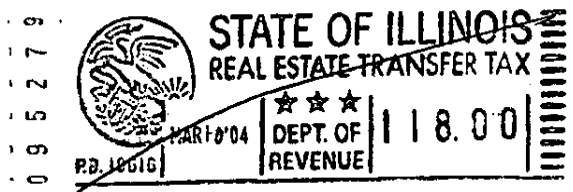
NOTARY PUBLIC



Future Taxes to Grantee's Address

Return this document to:

This instrument was Prepared by: Robert J. Kennedy  
Attorney at Law  
10450 S. Western  
Chicago, 60643  
773-881-1100  
Atty. I.D. 50213



Cook County Clerk's Office