

UNOFFICIAL COPY



Doc#: 0407605179  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 03/16/2004 03:20 PM Pg: 1 of 3

THIS INSTRUMENT PREPARED BY  
AND, AFTER RECORDING MAIL TO:

JOAN WIMSATT  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PO  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255

1370375  
PARTICK J HUGHES

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
PARTICK J HUGHES HEATHER L HUGHES, H/W

to WESTERN SPRINGS NATIONAL BANK & TRUST

dated November 26th, 2002, calling for the original principal sum of \_\_\_\_\_  
dollars

( \$ 88,200.00 ), and recorded in Mortgage Record 3684, page 0300,

and or Instrument # 0021355705 and thereafter assigned to

\_\_\_\_\_ on \_\_\_\_\_ in Book \_\_\_\_\_

Page \_\_\_\_\_, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 18 9 202 040 1001

SEE ATTACHED LEGAL  
1711 5TH AVE #103 COUNTRYSIDE IL

*3*  
*ab*

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 4th day of February, 2004.

NATIONAL CITY MORTGAGE CO

By *[Signature]*  
KIM MESSER  
Its SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By \_\_\_\_\_  
Its \_\_\_\_\_

# UNOFFICIAL COPY

137037E

PARTICK J HUGHES

State of OHIO )

County of MONTGOMERY )

Before me, the undersigned, a Notary Public in and for said County and State this 4th day of February  
2004, personally appeared KIM MESSER and

\_\_\_\_\_, SUPERVISOR/AUTHORIZED SIGNOR  
and \_\_\_\_\_ respectively, of

NATIONAL CITY MORTGAGE CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: \_\_\_\_\_

*[Handwritten Signature]*  
\_\_\_\_\_  
Notary Public  
JOAN L WIMSATT



JOAN L. WIMSATT  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
JULY 6, 2008

Property of Cook County Clerk's Office

**CHICAGO TITLE INSURANCE COMPANY**  
**UNOFFICIAL COPY**  
**LOAN POLICY (1992)**  
**SCHEDULE A (CONTINUED)**

1370375

POLICY NO.: 1410 008076910 CS

## 5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

## PARCEL 1:

UNIT NUMBER 103 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF LOTS 2 AND 3 IN MIDLANDS FARMS SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF FIFTH AVENUE DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF THE FIFTH AVENUE CUTOFF WITH THE WEST LINE OF THE EAST 175.00 FEET OF SAID LOTS; THENCE SOUTHWESTERLY ALONG THE NORTHWEST LINE OF SAID FIFTH AVENUE CUTOFF A DISTANCE OF 152.55 FEET TO A POINT; THENCE NORTHWESTERLY PERPENDICULAR TO THE LAST DESCRIBED LINE A DISTANCE OF 26.0 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTHWESTERLY ALONG THE LAST DESCRIBED LINE A DISTANCE OF 82.0 FEET; THENCE SOUTHWESTERLY PERPENDICULAR TO THE LAST DESCRIBED LINE A DISTANCE OF 153.0 FEET; THENCE SOUTHEASTERLY PERPENDICULAR TO THE LAST DESCRIBED LINE A DISTANCE OF 82.0 FEET THENCE NORTHEASTERLY PERPENDICULAR TO THE LAST DESCRIBED LINE 153.0 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 44283, RECORDED IN THE OFFICE OF THE RECORDER'S OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22520478 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS AND AS SHOWN ON PLAT ATTACHED THERETO DATED FEBRUARY 20, 1973 RECORDED MARCH 13, 1973 AS DOCUMENT NUMBER 22249106 FOR INGRESS AND EGRESS.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.