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248.9

Doc#: 0407612027

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 03/16/2004 09:41 AM Pg: 1 of 3

Requested by ano Return to:
Recording Department
First American Lenders Advantage
1801 Lakepointe Drive, Suite 111
Lewisvine, TX 75057
(469) 322-2500

And total was prepared by. Alexandra Bank	, address: c	/o Loan Processing Center,
1643 N. Harrison Parkway, Building Sunrise FL, 33323-0000	$/$ $\mu = \ell$, tel	l. no.: 800-962-7929
Ameri Mark_Bank	e456	
c/o Loan Processing Center, 2600 West Big Beaver Road. ASSIGNMENT	OF MORTGAGE	AB00370820
Troy, MI 48084	OF MORIGAGE	0639034960
For Value Descind the and arised to the first	(1 ' 84 ' 8) 1 11	
For Value Received, the undersigned holder of a Mortgag Charles Rd., Villa Park, IL 60121	e (nerein "Assignor") whose addre	essis 305 W. St.
does hereby grant, sell, assign, transfer and convey, un o	ABN AMRO Mortgage Group.	Incorporated
4	33 1.	
a corporation organized and existing under the laws of The	United States of Ameri	ca (herein"Assignee"),
whose address is 2600 West Big Beaver Road, Tro	4	(herem Assignee),
	, 11 46004	, , , , , , , , , , , , , , , , , , , ,
a certain Mortgage dated September 12, 2003 Paul F. Boburka and Mildred Boburka, Husban	a wastai en	, made and executed by
raul r. bobulka and mildled bobulka, nuspan	d and vile	
		,
to and in favor of AmeriMark Bank		upon the following described
property situated in Cook	County, State of Illinois.	
• • •	4	
	1.0	
	0.	
		- 15c.
		'C'
10 03- 107 - 0		()
Parcel ID#: 18-03-207-0	21 - 0000	
Property Address: 3910 Custer Avenue, Brookfiel	d, IL 60513	
such Mortgage having been given to secure payment of Nin	ety-Nine Thousand and 0	0/100
		(\$ 99,000.00)
(Include the Origin	nal Principal Amount)	,
which Mortgage is of record in Book, Volume, or Liber No.	, at page	(or as No.
9881764) of the Records		,
100 - 1		County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with		

Illinois Assignment of Mortgage

12/95

995(IL) (9608).01

Amended 8/96

Initials:

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291

interest, and all rights accrued or to accrue under such Mortgage.



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 19, 2003

Witness MIGUEL FELIDE

HULLIAN SMITH

Witness ALEXANDER SMITH

MICHELE M. WHEATLEY, ABN-AMRO MORTGAGE GROUP. ASSISTANT VICE PRESIDENT AS ATTORNEY IN FACT FOR AMERIMARK BANK

Seal:

STATE OF FLORIDA

)

SS.:

COUNTY OF BROWARD

Assignor)

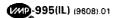
By:

MICHELE M. WHEATLEY, ABN-AMRO MORTGAGE GROUP. ASSISTANT VICE PRESIDENT AS ATTORNEY IN FACT FOR AMERIMARK BANK

The foregoing instrument was acknowledged before me this 19th day of September , 2003, by , of AmeriMark Bank , a Illinois corporation, on behalf of the corporation.

My Commission Expires:

Jennifer A. Cavrudatz
MY COMMISSION # CC978543 EXPIRES
January 12, 2005
RONDED THRU TROY FAIN INSURANCE, INC.



12498

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EXHIBIT "A"

LEGAL DESCRIPTION

LOT 170 N OLD GROVE SUBDIVISION UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE NORTH 1500 FEET OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 5, 1967 AS DOCUMENT R67-18058, IN DUPAGE COUNTY, ILLINOIS.

SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENT APPARENT OR OF RECORD.