## **UNOFFICIAL COPY**

366446 R3

This instrument was prepared by: USA ONE Nat'l Credit Union – Linda Lawless 17926 South Halsted St. Homewood, IL 60430

SATISFACTION OF MORTGAGE



Doc#: 0407614239

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/16/2004 02:29 PM Pg: 1 of 2

The Mortgage is the holder of that certain Mortgage dated December 24<sup>th</sup> 2001, which was recorded or January 23<sup>rd</sup> 2002 in the office of the Recorder of Deeds for Cook County, Illinois and is indexed as 0020091474. The Mortgage was executed by USA ONE NATIONAL CREDIT UNION (Mortgagee) in favor of Michael Salamone and Carol L. Salamone, as mortgagor. The Mortgage having been complied with, the indebtedness secured having been fully paid, and the purposes of the Mortgage having been fully satisfied. Mortgagee releases the Mortgage and releases all Mortgagee's right, title and interest in and to the Property. The Property may be further describe a:

LOT 9 IN BLOCK 2 IN H.W. FISCHER'S ADDITION TO MORTON PARK, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRP PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 16-28-411-007 PROPERTY ADDRESS: 4917 W. 28th Street, Cicero, IL 60804 NOTICE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Dated: September 18, 2003

By:

Linda Lawless

Attest: |

Undy Sarault

Mørtgage Assistant

STATE OF ILLINOIS,

COUNTY OF - Cook ss:

Shari Devine, of USA ONE NATIONAL CREDIT UNION, an officer on behalf of the corporation, acknowledged the foregoing instrument before me, this 18th day of September 2003

Notary Public

"OFFICIAL SEAL" Sylvia Salinas

Notary Public, State of Illinois My Commission Exp. 08/31/2005

AFTER RECORDING MAIL TO:
Vincent F. Giuliano, Attorney At Law
7222 W. Cermak Road, Suite 300
North Riverside, IL 60546

0407614239 Page: 2 of 2

ALTA COMMITMENT
Schedule A - Legal Description
File Number: TM136550

366446

Assoc. File No:

UNOFFICALALICOPY

**GUARANTY COMPANY** 

## HEREIN CALLED THE COMPANY

## **COMMITMENT - LEGAL DESCRIPTION**

Lot 9 in Block 2 in H.W. Fischer's Addition to Morton Park, being a subdivision of part of the southeast 1/4 of Section 28, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

Proberty or Cook County Clerk's Office