

# UNOFFICIAL COPY



Doc#: 0407615062  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 03/16/2004 02:34 PM Pg: 1 of 3

## RELEASE OF MORTGAGE

**KNOW ALL MEN BY THESE PRESENTS**, That the undersigned  
National City Bank  
of the County of Cuyahoga,  
State of Ohio

The party secured in and  
by a Certain Mortgage executed by  
**ROBERT BLACHER AND SHERI HALPERN,**  
**ROBERT BLACHER**  
Dated **11-21-01**,  
and Recorded in the  
office of the Recorder of the  
County of **COOK** in the  
State of Illinois  
In Book of Mortgages,  
Page, or Micro Film Number  
**0020328217**, do hereby  
acknowledge receipt of full

payment and satisfaction of the moneys secured in and by said document, and in consideration thereby  
**FOREVER** release and discharge the same, and quit claim all right and interest to and in the premises therein described or  
conveyed, for a description whereof reference may be had to said document or said record thereof.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS  
FILED.**

**IN WITNESS WHEREOF**, I have hereunto set my hand and seal of this 2/26/04.

VICKIE OWENS, CONSUMER LENDING OFFICER

  
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## RELEASE OF MORTGAGE

**STATE OF OHIO  
CUYAHOGA COUNTY**

I, the undersigned, a Notary Public in and said County and State aforesaid, DO HEREBY CERTIFY, That VICKIE OWENS personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein.

ALICIA DRIVER  
 Notary Public, State of Ohio  
 Recorded in Cuyahoga Cty.  
 My Commission Expires  
 July 27, 2008

NOTARY PUBLIC-CUYAHOGA COUNTY, OHIO  
 MY COMMISSION EXPIRES:

This instrument prepared by:

PHYLLIS HART

Address:  
National City Bank  
PO Box 5570  
Cleveland, Ohio 44141

Return this document to:

ROBERT BLACHER AND SHERI HALPERN  
PO BOX 5570  
CLEVELAND OH  
44197-1201

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PARCEL 1:

UNIT 503 AND PARKING SPACE P-31 IN 550 W. FULTON CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 3 IN FULTON STATION 1<sup>ST</sup> RESUBDIVISION OF FULTON STATION SUBDIVISION IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 4, 1998 AS DOCUMENT NUMBER 98682131, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 29, 2000 AS DOCUMENT NUMBER 00668990 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS FOR FULTON STATION MASTER HOMEOWNERS ASSOCIATION RECORDED AUGUST 12, 1998 AS DOCUMENT NUMBER 98710624, AS AMENDED FROM TIME TO TIME.

17-09-303-088-102  
17-09-303-088-107

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Property of Cook County Clerk's Office