RELEASE OF LIEN OF MORTGAGE

Date: 2/25/04

Account # 80726117098

THAT CERTAIN MORTGAGE
owned by the undersigned, a
National Banking Association
under the laws of the United States
of America executed by JOHNNY
WHITE AND BONITA WHITE,
HUSBAND AND WIFE

of   CHICAGO

State of   Illinois

DATED,   8/25/99

to   U.S. BANK NATIONAL
ASSOCIATION ND

MORTGAGEE, and filed for record
12/8/99

Document Number   0914477~   or in Book   Page
, at _____ , in the Office of   County Recorder,   County of   COOK
State of   Illinois   is fully released.

X   Real Estate Description appears below.   ☐ Real Estate Description appears on attached sheet.

7147 SANGAMON ST S, CHICAGO, IL 60621-1735
LOT 460 IN DOWNING AND PHILLIP'S NORMAL PARK ADDITION, BEING A SUBDIVISION OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT 149 FEET THEREOF) IN COOK COUNTY, ILLINOIS

The undersigned has changed its name or identity from   U.S. BANK NATIONAL ASSOCIAITON ND
to _____
x   merger   ☐ consolidation   _____ as a result of:
☐ conversion of articles of incorporation or charter from federal to state, state to federal, or from one form of entity to another   amendment to charter or articles of incorporation

U.S. Bank National Association ND

By   *Sherri Bernard*   PIN #   20-29-205-1124
Sherri J. Bernard, Operations Officer

STATE OF   North Dakota   )
) SS
COUNTY   Cass   )

The foregoing instrument was acknowledged before me this   25TH   day of   FEBRUARY, 2004   , by
Sherri J. Bernard   the   Operations Officer   , of   U.S. Bank National Association ND
a   National Banking Association   under the laws of   The United States of America   , on behalf of the   Association

Janice Tollefson
Notary Signature
Commission Expires:

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┌─────────────────────────────────┐
│       JANICE TOLLEFSON          │
│        Notary Public            │
│     State of North Dakota       │
│ My Commission Expires JULY 4, 2009 │
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This Instrument Was Drafted By:
JANICE TOLLEFSON
Collateral Processing
P.O. Box 2687
Fargo, ND 58108-2687

U17810340-01FB01
REL. LIEN/MTG.
LOAN# 80726117098
US Recordings

Doc#: 0407615013
Eugene "Gene" Moore Fee: $26.50
Cook County Recorder of Deeds
Date: 03/16/2004 11:40 AM Pg: 1 of 1