**UNOFFICIAL COPY** 

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1583693450



Doc#: 0407617019 Lucin. "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/16/2004 08:47 AM Pg: 1 of 2

> My Commis slor, Exp. July 30, 2007 No. U. 0.36404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

The undersigned certifies that it is the present owner of a mortgage made by GISELA KAETZXEL

to CHASE MANHATIAN MORTGAGE CORPORATION

bearing the date 11/29/02 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 0021387146 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:1243 BALDWIN LN 209 PIN# 02-12-200-021-1052

PALATINE, IL 60074

dated 03/06/04

CHASE MANHATTAN MORTGAGE CORPORATION

Steye Rogers

Vice Presiden

COUNTY OF PINELLAS STATE OF FLORIDA The foregoing instrument was acknowledged before me on 03/06/04 the Vice President by Steve Rogers of CHASE MANHATTAN MORTGAGE CORPORATION MARY JO MCGOWAN Notally Fuhilis State of Florida

on behalf of said CORPORATION.

/ Notary Public/Commission expires: 07/30/2007 Mary Jo McGowan Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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EXHIBIT 'A'

1583693450

PARCEL 1: UNIT 209 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST INTHE COMMON ELEMENTS IN SAN TROPAI CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23448135, IN THE NORTHEAST 2/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT ELL 3D DOL

TODORTHO OF COOK COUNTY Clark'S OFFICE OF PARCEL 1, AS SET FORTH IN DECLARATION DOCUMENT 23448134 AND DEFD DOCUMENT 23905430, IN COOK COUNTY, ILLINOIS.