

# UNOFFICIAL COPY

Prepared By: Sindie Schmitt  
US Bank Corporate Loan Services  
1850 Osborn Avenue  
Oshkosh, Wisconsin USA 54902  
17838689  
When Recorded Return To:  
US Recordings  
2925 Country Drive  
St. Paul, Minnesota USA 55117



Doc#: 0407617141  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/16/2004 12:08 PM Pg: 1 of 2

## Satisfaction of Mortgage

Date: February 26, 2004

Loan#: 463404276  
CostCenter#: 2573049  
Invoice#: E0017773

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **JEFFREY SCOTT PASET and STACEY PASET a.k.a. STACY PASET**, as husband and wife currently residing at **2461 N BURLING ST CHICAGO, Illinois 60614**, to **US Bank National Association MORTGAGEE**, Dated **September 11, 2003** and filed for record **December 3, 2003**, as Document Number **0333716200** in the Office of the **County Recorder of Cook County, Illinois**, is with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

SEE ATTACHED FOR LEGAL DESCRIPTION LKA 2461 N BURLING ST., CHICAGO IL 60614

US Bank National Association

FIN: 14 28 312 027 0000

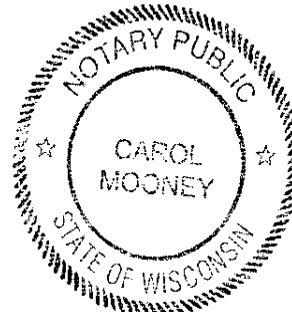
By

Ann K Gurno, Loan Operations Supervisor

STATE OF Wisconsin )  
COUNTY Winnebago ) SS

The foregoing instrument was acknowledged before me this **26th** day of **February, 2004**, by **Ann K Gurno** the **Loan Operations Supervisor**, of **US Bank National Association**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.

Carol Mooney, Notary Public  
My Commission (Expires)(Is): **September 16, 2007**.



**BATCH**

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57  
12  
207  
gllc

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## EXHIBIT A LEGAL DESCRIPTION

Account #: 7675661

Index #:

Order Date: 08/13/2003

Reference: TERRY DRENNAN

Name: JEFFREY SCOTT PASET

Parcel #: 14 28 312 027 0000

Deed Ref: 96359024

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, AS FOLLOWS: LOT 74 AND THE SOUTH 1/2 OF LOT 73 IN JOHN J DAVIS SUBDIVISION OF THE SOUTH 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 96359024, OF THE COOK COUNTY, ILLINOIS RECORDS.



U17838689-015802

SAT OF MORTGAGE  
LOAN# 463404276  
US Recordings

Cook County Clerk's Office