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Prepared By: Ed Jamison
Encore Credit Corp
101 Innovation Dr. Unit200
Irvine, CA 92612



Doc#: 0407617161
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/16/2004 01:56 PM Pg: 1 of 2

When recorded return to:
Custom Title Solutions **704056**
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Santa Ana, CA 92705
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Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 03-0482

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ENCORE CREDIT CORP., A CALIFORNIA CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 4, 2003 executed by GREGORY RAY AND CONSTANCE E. RAY, HIS WIFE

to AMERICAN CAPITAL MORTGAGE CORPORATION, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 1900 E. GOLF ROAD #1010, SCHAUMBURG, ILLINOIS 60173

Recorded on 12/26/03

and recorded as Document No. **0336011230**, by the County COOK Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

LOT 433 IN BROOKWOOD POINT NO. 7, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 32-11-115-011

Commonly known as: 1004 E. 192ND PLACE, GLENWOOD, ILLINOIS 60425

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ~~ILLINOIS~~
COUNTY OF ~~COOK~~

AMERICAN CAPITAL MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

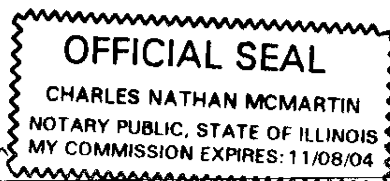
On *December 4, 2003* before me, the undersigned a Notary Public in and for said County and, State, personally appeared *Mike Foreman*

By: *[Signature]*
Its: *Vice President*

known to me to be the *Vice President* of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public *[Signature]*



My commission Expires: *11/08/04 Charles Nathan McMartin*

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic Corporation 800-649-1362
www.docmagic.com

*S-Y
P-2
S-N
M-Y
M-T*



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Express Title Services, Inc.
Policy Issuing Agent for
LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. ex032675

LEGAL DESCRIPTION.

LOT 433 IN BROOKWOOD POINT NO. 7, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office