

UNOFFICIAL COPY

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.



Doc#: 0407617191
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/16/2004 02:20 PM Pg: 1 of 2

Loan No. 00000000916363054

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Allan L Schoenberg And Megan M O'Malley, His Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 23, 2001, and recorded on April 2, 2001, in Volume/Book 1229 Page 0340 Document 0010260556 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN:14301130150000; LT 14 (EXCEPT THE S 10 FT THEREOF) IN BLK 10 IN CLYBOURN AVE ADDITION TO LAKEVIEW AND CHICAGO OF THE NW 1/4 OF SEC 30, TWP 40 N, R 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3024 N OAKLEY, CHICAGO, IL, 60618-8012

Witness my hand and seal February, 2, 2004.

CHASE MANHATTAN BANK USA, N.A.



Donna Acree
Vice President



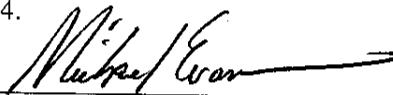
SK
SP
SN
my
J.M.
/

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Donna Acree, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February, 2, 2004.



Michael Evans - 33404
Notary Public
Lifetime Commission



Prepared by: Jeannie H Nguyen
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 00000000916363054

County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

Property of Cook County Clerk's Office