

UNOFFICIAL COPY

Prepared By: Ed Jamison
Encore Credit Corp
101 Innovation Dr. Unit200
Irvine, CA 92612



Doc#: 0407617218
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/16/2004 02:48 PM Pg: 1 of 1

When recorded return to: **704244**
Custom Title Solutions
2550 N. Redhill Avenue
Santa Ana, CA 92705
(800) 756-3524 ext. 5913

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 03-0468 **64935**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ENCORE CREDIT CORP.,
A CALIFORNIA CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 6, 2003
executed by DENNIS E. VITERI AND BETTY R. VITERI, HUSBAND AND WIFE

to AMERICAN CAPITAL MORTGAGE CORPORATION, AN ILLINOIS CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 1900 E. GOLF ROAD #1010, SCHAUMBURG, ILLINOIS
60173

and recorded as Document No. **0333802064**, by the County COOK
Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

LOT 37 IN BLOCK 16 IN COBE AND MCKINNON S 63RD STREET AND KEDZIE
AVENUE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION
13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 19-13-327-003

Commonly known as: 6211 S. WHIPPLE AVENUE, CHICAGO, ILLINOIS 60629

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

AMERICAN CAPITAL MORTGAGE
CORPORATION, AN ILLINOIS
CORPORATION

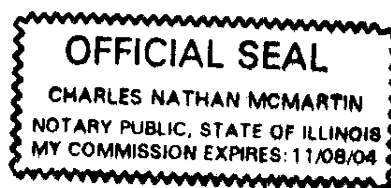
On November 6, 2003 before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared Mike Foreman

By: [Signature]
Its: V.P.

known to me to be the V.P.
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act and
deed of said corporation.

Witness:

Notary Public [Signature]
Charles N. McMartin Cook County,
My commission Expires: 11/08/04



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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S-Y
P-1
S-N
M-Y
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