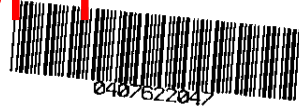


# UNOFFICIAL COPY



LOAN NO.: 41221617165488  
PIF DATE: 03/09/2004  
ILLINOIS  
RELEASE DEED  
Prepared by: MARICELA D. BARAJAS

Doc#: 0407622047  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/16/2004 09:43 AM Pg: 1 of 2

Record and Return to:  
Household Finance Corporation  
577 Lamont Road  
P.O. Box 8635  
Elmhurst, IL 60126

## SETTLED

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

STEPHANIE CLARK

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0020978506, Volume N/A, Page N/A, Mortgage Date 08/28/2002, Recorded Date 09/05/2002

Address of Property: 3546 W 84TH ST  
CHICAGO, IL 60652

Legal Description of Property: REAL ESTATE BEING LOT 27 AND THE WEST 1/2 OF LOT 28 IN BLOCK 5 IN MITCHELL ADDITION TO CLARKDALE A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax ID No.: 19-35-404-056

Dated: March 9, 2004

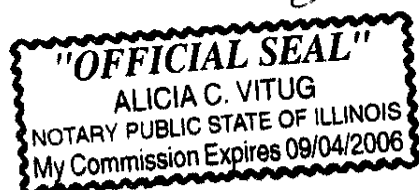
HOUSEHOLD FINANCE CORPORATION III

DEATRICE LANDFAIR, VICE PRESIDENT

State of Illinois  
County of Dupage

On March 9, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared, DEATRICE LANDFAIR personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this March 9, 2004.



2-PC

# UNOFFICIAL COPY

Notary Public/Commission Expires:

Property of Cook County Clerk's Office