

RELEASE DEED **UNOFFICIAL COPY**

**COMMUNITY SAVINGS BANK**

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby

Remise, Convey, Release and Quit-Claim unto **ALEXANDRA GRABIEC, A SINGLE PERSON NEVER MARRIED, AND SLAWOMIR MURANOWICZ, A SINGLE PERSON NEVER MARRIED, AND WIESLAWA GRABIEC, \*\***

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage deed bearing date the **9TH** day of **DECEMBER**, A.D. **1988**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as Document No. **89084299**, including Assignment of Rents, to the premises therein

described, situated in the County of **COOK** and State of Illinois, as follows, to-wit:  
**LOT ONE (1) IN LEHMBECK SUBDIVISION, BEING A SUBDIVISION OF LOTS TWENTY-TWO (22) AND TWENTY-THREE (23) IN BLOCK FIVE (5) IN OLIVER SALINGER AND COMPANY'S GLEN ACRES, A SUBDIVISION OF THE WEST HALF (W-1/2) OF THE NORTHWEST QUARTER (NW-1/4) OF SECTION THIRTY-THREE (33), TOWNSHIP FORTY-ONE (41) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**  
PERMANENT INDEX NUMBER: 09-33-107-051



Doc#: **0407627009**  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 03/16/2004 09:36 AM Pg: 1 of 2

\*\*A SINGLE PERSON NEVER MARRIED,

**BOX 331**

PROPERTY COMMONLY KNOWN AS: **2645 GRECO LANE, DES PLAINES, ILLINOIS, 60018.**

IN TESTIMONY WHEREOF, The said **COMMUNITY SAVINGS BANK** has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary, this **30TH** day of **JANUARY**, A.D. **2004**.



**COMMUNITY SAVINGS BANK**

By: [Signature] Asst. Vice President

Attest: [Signature] Asst. Secretary

This instrument prepared under the supervision of Arthur Neville, Attorney 4801 W. Belmont Ave. Chicago, IL 60641

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

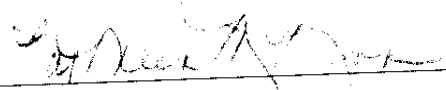
# UNOFFICIAL COPY

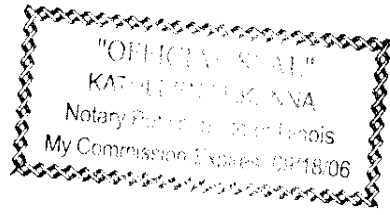
STATE OF ILLINOIS  
COUNTY OF COOK

I, **KATHLEEN MC KENNA**, a Notary Public in and for said County in the State aforesaid,

DO HEREBY CERTIFY that **KATHERINE R. SWANSON** personally known to me to be the Asst. Vice President of the **COMMUNITY SAVINGS BANK** and **JOANNA SWEDER** personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this **30TH** day of **JANUARY**, A.D. **2004**.

  
\_\_\_\_\_  
Notary Public



Property of Cook County Clerk's Office

COMMUNITY SAVINGS BANK  
801 WEST BELMONT AVENUE  
CHICAGO, ILLINOIS 60641-4399  
(773) 685-5331

BOX 331  
Office

40509  
Loan# 11831-6