

UNOFFICIAL COPY

SELLING OFFICER'S DEED



Doc#: 0407627021
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/16/2004 09:59 AM Pg: 1 of 1

Doc#: 0332103079
Eugene "Gene" Moore Fee: \$.00
Cook County Recorder of Deeds
Date: 11/17/2003 01:28 PM Pg: 1 of 6

This Deed is being re-recorded to reflect the correct Plaintiff & Successful Bidder

THE GRANTOR, INTERCOUNTY JUDICIAL SALES CORPORATION, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of a Judgment of Foreclosure and Sale and an Order Appointing Selling Officer entered by the Circuit Court of Cook County, Illinois on September 25, 1997 in Case No. 97 CH 8031 entitled ~~Fleet Mortgage~~ vs. Love and pursuant to which the mortgaged real estate hereinafter described was sold at public sale by said grantor on March 20, 2001, does hereby grant, transfer and convey to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, 180 N. LaSalle Street, Chicago, IL 60601 the following described real estate situated in the County of Cook, State of Illinois, to have and to hold forever:

We hereby certify that this is a true and correct copy of deed recorded on

11-17-03

SHAPIRO & KREISMAN

VILLAGE OF DOLTON
WATER / REAL PROPERTY TRANSFER TAX 9433
ADDRESS 15543 Maryland
ISSUE 1-17-03 EXPIRES 8-17-03
AMOUNT 10
TYPE WST
VILLAGE COMPTROLLER

LOT 29 IN BLOCK 6 IN BLOUIN BROTHERS ALMAR MEADOWS SUBDIVISION OF LOT 7 (EXCEPT THE SOUTH 30.79 ACRES) AND LOT 1 (EXCEPT THE SOUTH 60 FEET THEREOF) IN BERGER'S SUBDIVISION OF LOT 7 (EXCEPT THE NORTH 10 ACRES) IN BERGER'S SUBDIVISION IN THE WEST 1/2 OF SECTION 14 AND OF THE NORTH 18.242 ACRES (EXCEPT THE EAST 60 FEET) OF LOT 6 IN PARTITION OF THE WEST 1/2 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS. P.I.N. 29-14-137-014. Commonly known as 15543 Maryland Avenue, Dolton, IL 60419.

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this April 18, 2001.

INTERCOUNTY JUDICIAL SALES CORPORATION

Attest Nathan H. Lichtenstein
Secretary

Andrew D. Schusteff
President

State of Illinois, County of Cook ss, This instrument was acknowledged before me on April 18, 2001 by Andrew D. Schusteff and Nathan H. Lichtenstein as Secretary of Intercounty Judicial Sales Corporation.

ANTHONY M. MENASCA
Notary Public, State of Illinois
Notary Commission Expires 05/21/01

Prepared by A. Schusteff, 120 W. Madison St. Chicago, IL 60602.
This deed is exempt from real estate transfer tax under 35 ILCS 305/4 (B).
Send tax bill to: THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, 180 N. LaSalle Street, Suite 1900, Chicago, IL 60601

RETURN TO:
SHAPIRO & KREISMAN
4201 LAKE COOK RD.
1ST FLOOR
NORTHBROOK, IL 60062

Ref: 04-30-01 Box 254