

# UNOFFICIAL COPY

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**DOCUMENT PREPARED BY:**

M&I Bank, FSB  
PO Box 5920  
Madison, WI 53705-0920  
Paul Horak,  
Paid Loan Processor  
(800) 541-6144 x5485



**Doc#:** 0407634207  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/16/2004 04:15 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

GEORGE B MOORE  
BETTY T MOORE  
742 MONROE  
RIVER FOREST IL 60305

03-8432C

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that M&I BANK, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** GEORGE B MOORE AND BETTY T MOORE

**Original Mortgagee:** PNC BANK, F.S.B. ASSIGNED TO M&I BANK, F.S.B.

**Dated:** AUGUST 1, 1997

**Date Recorded:** SEPTEMBER 10, 1997

**Book:** N/A

**Page:** N/A

**Document/Instrument #:** 97746534

**Property Address:** 742 MONROE, RIVER FOREST, IL 60305

**Legal Description:** SEE ATTACHMENT

**Pin #:** 15-12.201-014.

**County:** COOK County, State of ILLINOIS

IN WITNESS WHEREOF, M&I BANK, FSB, by the officer duly authorized, has duly executed the foregoing instrument on February 11, 2004.

M&I BANK, FSB

By: BRIAN J. COVELLI

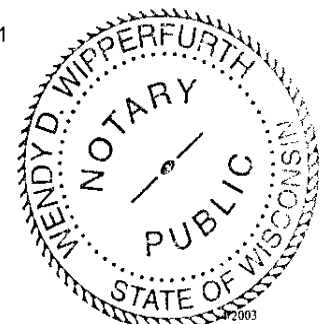
Title: AUTHORIZED OFFICER

State of WISCONSIN ) s.s.  
County of DANE )

This instrument was acknowledged before me on February 11, 2004 by BRIAN J COVELLI, AUTHORIZED OFFICER of M&I BANK, FSB, a NEVADA CORPORATION, on behalf of said corporation.

WENDY D WIPPERFURTH  
Notary Public, State of Wisconsin  
My commission expires 01-14-2007

Account No.: 07800575958-00001



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0610050339

Project #2000-370      Pool Number  
 Loan Number 153158008989598      State IL      County name COOK

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**LEGAL DESCRIPTION:**

ALL THAT CERTAIN PARL OF LAND SITUATED IN CITY OF RIVER FOREST BEING KNOWN AS THE SOUTH 1/2 OF LOT 56 IN RIVER FOREST LAND ASSOCIATION ADDITION TO RIVER FOREST IN THE NORTH EAST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND BEING MORE FULLY DESCRIBED IN INSTRUMENT 21555930 RECORDED ON 07/22/71 AMONG THE LAND RECORDS OF COOK COUNTY, IL

Property of Cook County Clerk's Office