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Doc#: 0407635313
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/16/2004 01:30 PM Pg: 1 of 2

DOCUMENT PREPARED BY:
MARY L. CHIDESTER
PLEASE RETURN TO:
BENCHMARK BANK
ATTN: MARY L. CHIDESTER
1 N. CONSTITUTION DRIVE
AURORA, IL 60506

RELEASE OF MORTGAGE

8175292 Canada

Know all Men by These Presents, That Benchmark Bank, a state banking corporation having its place of business at Aurora, Kane County, Illinois, for and in consideration of One Dollar, to it in hand paid; and for Other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby grant, bargain, remise, convey, release and quit-claim unto **WYNDHAM DEERPOINT HOMES AN IL GP** of the County of **Kane** and State of **Illinois** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage, bearing date the **20th** day of **December** A.D. **2002** and recorded in the Recorder's office of **Cook** County and State of **Illinois** in book ____ of ____ on page ____ as document No **0030002891** to the premises therein described and which said Mortgage was made to secure a certain principal promissory note described in said Mortgage and bearing even date with said Mortgage, for the principal sum of **Two Hundred Forty One Thousand Two Hundred and No/100ths ******* Dollars, said note having been fully paid and canceled.

In Witness Whereof, the said Benchmark Bank has caused these presents to be executed by its duly authorized officers, this **6th** day of **March** A.D. **2004**.

BENCHMARK BANK

By: 

Richard A. Samuelson
Chairman

Attest: 

William S. Wurst
Vice President

LEGAL DESCRIPTION:

LOT 93 IN BARTLETT POINTE SUBDIVISION UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #

06-31-300-012-0000

PROPERTY ADDRESS:

179 PRESCOTT DRIVE
BARTLETT, IL 60103

BOX 333-CT

STATE OF ILLINOIS
County of KANE

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I, Mary L. Chidester, a Notary Public in and for said County, in the State aforesaid do hereby certify that Richard A. Samuelson, of Benchmark Bank, and William S. Wurst respectively, and personally known to me to be such Chairman and Vice President respectively, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act as such Chairman and Vice President respectively, as aforesaid, and as the free and voluntary act of the said Benchmark Bank, for the uses and purposes therein set forth.

Given Under My Hand and Notarial Seal this 6th of March A.D. 2004.

Mary L. Chidester
Notary Public



Property of Cook County Clerk's Office