## UNOFFICIAL COP

Doc#: 0407740194 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 03/17/2004 12:29 PM Pg: 1 of 3

SPECIAL WARRANTY DEED

CAROLYN DRUMGODE MAIL TO: 14303 STATE

Riverdale IL 60827

NAME & ADDRESS OF TAXPAYER:

DRUMADOLE 72125 CORNELL 100649 Chicago IL

**RECORDER'S STAMP** 

THE GRANTOR: LASALLE BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR CERTIFICATE FOLDERS OF EMC MORTGAGE LOAN TRUST SERIES 2001 - A, created and existing under and by virtue of the laws of the State of Alliania and in consideration of TEN (\$ 10.00) DOLLARS and other good and valuable considerations in hand raid

CONVEYS to:

CAROLYN DRUMGOOLE

14303 S. STATE STREET, RIVERDALE, ILLINOIS 60827

all interest in the following described Real Estate situated in the County of COOK, in the State of Illinois, to wit:

LOT 14 (EXCEPT THE NORTH 17 FEET THEREOF) IN ENGER'S, COOK AND HOLINGER'S SUBDIVISION OF LOT 6 IN SHEPP'S SUBDIVISION OF THE WEST ½ OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 28 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Permanent Index Number(s):

20-25-112-016-0000

**Property Address:** 

7208 S. CORNELL AVE., CHICAGO, ILLINOIS 60649

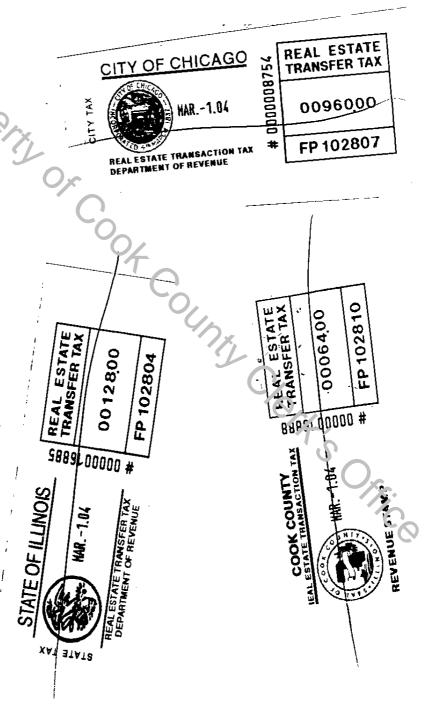
Subject to: general taxes not due and payable at the time of closing; building lines and building laws and ordinances, use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances which conform to the present usage of the premises; public and utility easements which serve the premises; public roads and highways, if any; party wall rights and agreements. If any.

THIS PROPERTY IS BEING CONVEYED IN "AS IS" CONDITION. Grantor makes no representations or warranties, either express or implied with respect to the condition of the property, habitability, good and workmanlike construction or fitness for a particular purpose and all representations or warranties are hereby expressly excluded.

GRANTOR, for itself and its successors and assigns, covenants and warrants that it has not done or suffered to be done, anything whereby the above-described real estate hereby granted shall or may be encumbered or charged in any manner whatsoever.

0407740194D Page: 2 of 3

## UNOFFICIAL COPY



## **UNOFFICIAL COPY**

In Witness Whereof, said Grantor has caused its name to be signed to by BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR CERTIFICATE HOL	
EMC MORTGAGE LOAN TRUST SERIES 2001 - A, these pre	
	this
	<u>,                                     </u>
<u> 1</u> day of <u>Spruup</u> , 200 <u>4</u>	
0	_
LASALLE BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR CERTIFICAT	E
HOLDERS OF EMC MORTGAGE LOAN TRUST SERIES 2001 - A LY EMC MOI as	RTGAGE CORPORATION
as the state of th	Attorney in Fact
Attest: By:	
BLONDA ANDERSON JASON PINSON VICE PRESIDENT	
ASSISTANT SECRETARY VICE PRESIDENT	
OTATE OF TEVAC	
STATE OF TEXAS	
)SS	
County of DALLAS )	
I, the undersigned, a Notary Public in and for the County and State afore	esaid, DO
	ally known
to me to be the Vin President of Emc mortgage Corpora	
and Rhonka anderson personally known to	
the Actifice. said corporation, and personally known to me to be the same	ie persons
whose names are subscribed to the foregoing instrument, appeared before me	this day in
person and severally acknowledged that as such Vier President	·
and Asst See., they signed and delivered the said in frument, pursuant to auth	ority given
by the Board of Directors of said corporation, as their free and voluntary act, a	and as the
free and voluntary act and deed of said corporation, for the uses and purposes to	therein set
forth.	
Given under my hand and official seal, this 21 day of January, 7.00 4	
Given under my hand and official seal, this 21 day of fanuary, 200 f	
Commission expires, 200 6	
EILEEN DEATON	
Cilcumeation Hotary Public, State of Texas	
NOTARY PUBLIC  My Commission Expires 02-11-06	
**************************************	
MUNICIPAL TRANSFER STAMP (If Required) ILLINOIS TRANSFER STA	AMP

NAME & ADDRESS OF PREPARER: KROPIK, PAPUGA & SHAW 120 South LaSalle Chicago, Illinois 60603