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Doc#: 0407741008  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/17/2004 11:03 AM Pg: 1 of 2

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

Cook

MAIL TO: #4224

THE LAW OFFICE OF  
KAREN R. ANDERSON & ASSOCIATES  
540 N LAKE SHORE DR, SUITE 204  
CHICAGO, IL 60611  
(312) 644-1620 PHONE  
(312) 644-6420 FAX

REF: 17-34-103-049

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Prepared by: MARTINA M  
Ocwen Federal Bank FSB  
1675 Palm Beach Lakes Blvd.  
West Palm Beach, Florida 33401  
Loan Number: 32001877  
Attorney Code:00801

## ASSIGNMENT OF MORTGAGE ILLINOIS

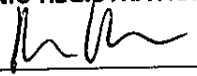
This ASSIGNMENT OF MORTGAGE is made and entered into as of the 26<sup>TH</sup> day of FEBRUARY, 2004, from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, its successors and assigns, as nominee for BNC MORTGAGE, INC., its successors and assigns, ("Assignor) to LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF THE STRUCTURED ASSET SECURITIES CORPORATION, STRUCTURED ASSET INVESTMENT LOAN TRUST, MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2003-BC5, whose address is c/o Ocwen Federal Bank FSB, 1675 Palm Beach Lakes Blvd., West Palm Beach, FL 33401, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: ELLINGTON EDWARDS  
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR BNC MORTGAGE, INC.  
Document Date: FEBRUARY 12, 2003 Date Recorded: 05/02/03  
Document/Instrument/Entry Number: 0312241005  
Book/Volume/Docket/Liber: Page/Folio:  
PIN: 17-34-103-049  
Property Address: 3133 S. INDIANA AVENUE, IL  
Property more fully described as:  
**LEGAL DESCRIPTION :**

**THE SOUTH 14.83 FEET OF THE NORTH 83.11 FEET OF THE FOLLOWING DESCRIBED TRACT: LOT 22 TO 27 IN HAYWOOD'S SUBDIVISION OF THE 4/5 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 26<sup>TH</sup> day of FEBRUARY, 2004.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


BY: 

NAME: Karen Kettle  
TITLE: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH ISS.

The foregoing instrument was acknowledged before me this 26<sup>TH</sup> day of FEBRUARY, 2004, by Karen Kettle, the Vice President at Mortgage Electronic Registration Systems, Inc., on behalf of the corporation. She is personally known to me.

  
Notary Signature

 Priscilla Langlois  
My Commission DD273764  
Expires December 09, 2007

MIN: 100122200000314929

MERS Ph.#: (888) 679 - 6377