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Cook County Recorder of Deeds  
Date: 03/17/2004 11:09 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

*Look*

MAIL TO: *#4151*

THE LAW OFFICE OF  
KAREN R. ANDERSON & ASSOCIATES  
540 N LAKE SHORE DR, SUITE 204  
CHICAGO, IL 60611  
(312) 644-1620 PHONE  
(312) 644-6420 FAX

REF: *13-26-215 -078-0000*

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Prepared by: Rebecca Monzon  
 Ocwen Federal Bank FSB  
 1675 Palm Beach Lakes Blvd.  
 West Palm Beach, FL 33401  
 Loan Number: 31129372  
 Attorney Code: 0801

## ASSIGNMENT OF MORTGAGE ILLINOIS

This **ASSIGNMENT OF MORTGAGE** is made and entered into as of the 4 day of FEBRUARY, 2004, from **THE CIT GROUP/CONSUMER FINANCE, INC.**, whose address is 8000 SAGEMORE DRIVE, SUITE 8202, MARLTON, NEW JERSEY 08053 ("Assignor") to Ocwen Federal Bank FSB, as servicer for Deutsche Bank National Trust Company, as trustee for the registered holders of the CDC Mortgage Capital Trust 2002-HE1, Mortgage Pass-Through Certificates, Series 2002-HE1, whose address is C/O Ocwen Federal Bank FSB 1675 Palm Beach Lakes Blvd., West Palm Beach, FL 33401 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees and assigns forever all of the rights title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: MANUEL O VARGAS

Mortgagee: THE CIT GROUP/CONSUMER FINANCE, INC.

Document Date: 12/19/2001

Date Recorded: 12/20/01

Document/Instrument/Entry Number: 0011215001

Book/Volume/Docket/Liber:

Page/Folio:

PIN: 13-26-215-078-0000

Property Address: 2956 N ALLEN AVENUE, CHICAGO, ILLINOIS

Property more fully described as: **SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at Palm Beach Florida, this 4 day of FEBRUARY, 2004.

THE CIT GROUP/CONSUMER FINANCE, INC.

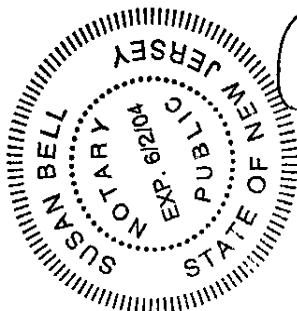
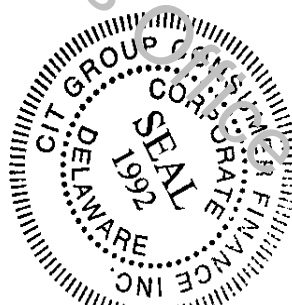
BY: 

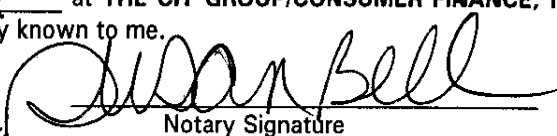
NAME: CHRIS SANTANILLO

TITLE: VICE PRESIDENT

STATE OF NEW JERSEY, COUNTY OF BURKINSON ISS.

The foregoing instrument was acknowledged before me this 4 day of FEBRUARY, 2004, by CHRIS SANTANILLO, the VICE PRESIDENT at THE CIT GROUP/CONSUMER FINANCE, INC., a corporation, on behalf of the corporation. She/He is personally known to me.



  
Notary Signature

**SUSAN BELL**  
 NOTARY PUBLIC OF NEW JERSEY  
 Commission Expires 6/2/2004

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LOAN NUMBER: 31129372

EXHIBIT "A"

LOT 30 IN BLOCK 8 IN WISNER'S SUBDIVISION OF LOTS 11 AND 12 OF BRAND'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-26-215-078-0000

Property of Cook County Clerk's Office