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0407742268

Prepared By:

PACOR MORTGAGE CORP.
3001 WEST 111TH STREET-SUITE 103
CHICAGO, ILLINOIS 60655

Doc#: 0407742268
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/17/2004 09:51 AM Pg: 1 of 2

and When Recorded Mail To

PACOR MORTGAGE CORP.
3001 WEST 111TH STREET-SUITE 103
CHICAGO
ILLINOIS 60655

CTI (4) SA3204781

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 631556545

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERMONT HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 2, 2004
executed by Matthew F. Nelligan, AN UNMARRIED PERSON

JCP

to PACOR MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3001 WEST 111TH STREET-SUITE 103
CHICAGO, ILLINOIS 60655

and recorded in Book/Volume No. 0407742268, page(s) _____, as Document No. _____

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

11211 S. Western Avenue, Chicago, ILLINOIS 60643

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PACOR MORTGAGE CORP.

On MARCH 8, 2004 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Randall A. Papp
President

known to me to be the
and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Susan R. Falcona
Cook County,

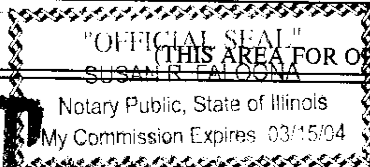
My Commission Expires 3-15-04

Randall A. Papp

By:
Its:

By:
Its:

Witness:



BOX 223-CP

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631556545

RIDER - LEGAL DESCRIPTION

THE SOUTH 50 FEET OF LOTS 10, 11, AND 12 IN RESUBDIVISION OF LOTS 16 TO 25, AND THE NORTH 1/2 OF LOTS 14 AND 15 ALL IN BLOCK "E" OF BLUE ISLAND LAND AND BUILDING COMPANY RESUBDIVISION OF CERTAIN LOTS IN BLOCK "E" IN MORGAN PARK WASHINGTON HEIGHTS, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WEST OF PROSPECT AVENUE AND PART OF THE WEST 1/2 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WEST OF PROSPECT AVENUE, IN SECTION 19, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-19-104-002