

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



0407742287

Doc#: 0407742287  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 03/17/2004 10:01 AM Pg: 1 of 2

Date: 02/23/04

Order Number: 1401 NW5789005

1. Name of mortgagor(s): GREGORY T GILLERAN
2. Name of original mortgagee: COLE TAYLOR BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 97245128
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 18-05-212-009-0000  
Common Address: 65 MALDEN AVENUE, LAGRANGE, ILLINOIS 60525-2150

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: CHRIS BURKLOW  
Address: 2400 SOUTH WOLF ROAD, WESTCHESTER, ILLINOIS 60154  
Telephone No.: (708) 409-9039

State of Illinois  
County of  
This Instrument was acknowledged before me on  
as (officer for/agent of) Chicago Title Insurance Company.

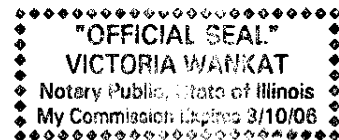
*2/23/04*

*3 of 4 w  
NW 5789005  
24 010224*

*Victoria Wankat*  
(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: CHRIS BURKLOW  
2400 SOUTH WOLF ROAD  
WESTCHESTER, ILLINOIS 60154



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**Legal Description:**

LOT 128 IN WEST END ADDITION TO LA GRANGE, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE CENTER LINE OF ODGEN AVENUE AND NORTHERLY LINE OF RIGHT OF WAY OF CHICAGO, BURLINGTON AND QUINCY RAILROAD, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office