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Doc#: 0407744049
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/17/2004 09:45 AM Pg: 1 of 2

Recording Requested & Prepared By:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
TRACIA M. JOHNSTON

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Customer#: 606 Service#: 2625824RL1
Loan#: 7134711



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

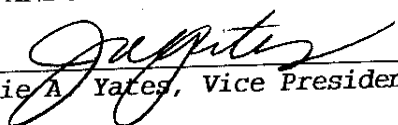
Original Mortgagor: MARK R. DUNLAP AND DENISE DUNLAP, HIS WIFE
Original Mortgagee: CENTENNIAL MORTGAGE COMPANY, A DIVISION OF SUPERIOR BANK FSB
Mortgage Dated: NOVEMBER 25, 1994 Recorded on: DECEMBER 05, 1994 as Instrument No. 04-017482 in Book No. --- at Page No. ---

Property Address: 8422 S WABASH AVE, CHICAGO, IL 60619
County of COOK, State of ILLINOIS
PIN# 20-34-306-031-0000

Legal Description: LOT 47 IN SOUTH MAOR, BEING A SUBDIVISION OF LOTS 1 TO 24 BOTH INCLUSIVE IN BLOCK 1, LOTS 1 TO 24 BOTH INCLUSIVE IN BLOCK 2 AND LOTS 1 TO 24 BOTH INCLUSIVE IN BLOCK 3 IN SCHRADER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 34, TOWN 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 26, 2004

EMC MORTGAGE CORP. AS ATTY IN FACT FOR LASALLE BANK N.A. ("ASSIGNEE"), FKA LASALLE NATIONAL BANK, IN ITS CAPACITY AS INDENTURE TRUSTEE UNDER THAT CERTAIN SALE & SERVICING AGRMT DATED 9/1/95 AMONG AFC TRUST SERIES 1995-4, AS ISSUER, SUPERIOR BANK FSB AS SELLER & SERVICER, AND LASALLE BANK N.A., AS INDENTURE TRUSTEE, AFC MORTGAGE LOAN ASSET BACKED NOTES, SERIES 1995-4 AND ANY AMENDMENTS THERETO

By:


Julie A. Yates, Vice President

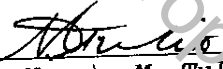
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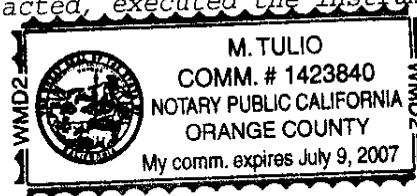
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Loan#: 7134711
 Srv#: 2625824RL1
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State of CALIFORNIA }
 County of ORANGE } ss.

On **FEBRUARY 26, 2004**, before me, **M. Tulio**, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 Witness my hand and official seal.


 (Notary Name): M. Tulio



Property of Cook County Clerk's Office