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Recording Requested By:
KATRINA NAGEL



When Recorded Return To:

KATRINA NAGEL
AURORA LOAN SERVICES INC.
601 5TH AVE
SCOTTSBLUFF, NE 69361-

Doc#: 0407748050
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/17/2004 10:52 AM Pg: 1 of 2

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: 0015773658 "AUSTIN"
INVESTOR'S LOAN #: 0000754239

MERS #: 100025440001171435 VRU #: VLU#: (888) 679-MERS

Date of Assignment: February 25th, 2004
Assignor: LEHMAN BROTHERS BANK, FSI, at 601 FIFTH AVENUE, P.O. BOX 4000, SCOTTSBLUFF, NE 69361
Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC A DELAWARE CORPORATION at 1595
SPRING HILL RD, SUITE 310, VIENNA, VA 22182

Executed By: DIANA L AUSTIN To: MIDWEST AMERICA FINANCIAL CORP.
Date of Mortgage: 07/22/2003 Recorded: 08/04/2003 as instrument No.: 0321620354 In Cook, Illinois

Assessor's/Tax ID No. 10-13-117-087

Property Address: 1802 HOVLAND COURT, EVANSTON, IL 60201

Legal: LOT 83 AND 82 (EXCEPT THE SOUTH 7 FEET 8 INCHES THEREOF) IN BLOCK 3 IN J.S. HOVLAND'S
EVANSTON SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

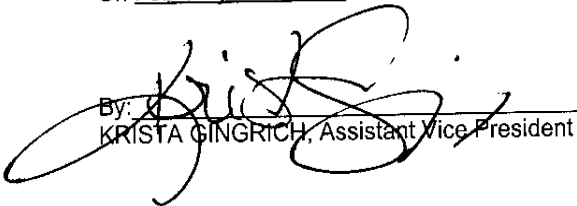
KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$185,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

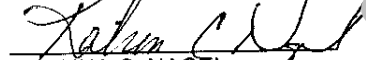
LEHMAN BROTHERS BANK, FSB
On February 25th, 2004

By: 
KRISTA GINGRICH, Assistant Vice President

STATE OF Nebraska
COUNTY OF Scotts Bluff

ON February 25th, 2004, before me, KATRINA C. NAGEL, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared KRISTA GINGRICH, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal


KATRINA C. NAGEL
Notary Expires: 08/10/2007



(This area for notarial seal)

Prepared By: Katrina Nagel, AURORA LOAN SERVICES 601 5TH AVE, MAIL STOP 4000, SCOTTSBLUFF, NE 69363-4000
308-635-3500