

# UNOFFICIAL COPY

RTC10542



## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Doc#: 0407749148  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 03/17/2004 12:12 PM Pg: 1 of 2

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

The above space for recorders use only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That First Suburban National Bank, 150 South Fifth Avenue, Maywood, Illinois, 60153 of the County of Cook and State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto

**WANDA KOSABUSKI 901 EVERGREEN CT., GRAND MARSH, WI 53935**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage

bearing date the 06 day of JUNE, 2001 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_

As document No 10449077 to the premises therein described as follows, situated in the county of COOK, State of Illinois, to wit:

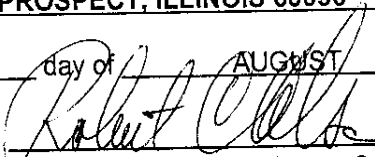
**LOT 275 IN BRICKMAN MANOR FIRST ADDITION, UNIT NO 3, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number (s): 03-26-308-020-0000

Address(es) of premises: 1108 GREEN FIELD LANE, MT. PROSPECT, ILLINOIS 60056

Witness our hands and seal \_\_\_\_\_, this 10 day of AUGUST, 2003

  
\_\_\_\_\_  
Robert C. Olson, Loan Operation Officer (SEAL)  
\_\_\_\_\_  
(SEAL)

This instrument was prepared by FIRST SUBURBAN NATIONAL BANK, 150 SOUTH FIFTH AVE., MAYWOOD, IL., 60153.

2

