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RTC10547

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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Doc#: 0407749148

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/17/2004 12:12 PM Pg: 1 of 2

ourpose.	The	above space for re	corders use or	nly	
FOR THE PROTECTION OR THE REGISTRAR O	% OF THE OWN OF TYPLES IN W	IER, THIS RELEAS VHOSE OFFICE TH	E SHALL BE E MORTGAG	FILED WITH THE REC E OR DEED OF TRUST	ORDER OF DEEDS WAS FILED.
KNOW ALL MEN BY TH	HESE PRESENT	TS, That <u>First Sut</u>	ourban Nation	nal Bank, 150 South Fif	th Avenue,
				and State of	· · · · · · · · · · · · · · · · · · ·
				ne <u>Mortgage</u>	
hereinafter mentioned.	and the cancel	lation crall the note	es thereby sec	cured, and the sum of on	e dollar, the receipt
				VEY, AND QUIT CLAIM	
WANDA KOSABUSKI S					
hoirs legal representat	ives and assig	ns, all the right, ti	tla, interest, o	claim or demand whatso	ever it may have
acquired in, through or b					
acquired in, dirough or a	day of	JUNE	2001	_and recorded in the R	ecorder's Office of
bearing date the	day or	State of Illinois in bu	nok	of records, on page	
COUK	_County, in the .	to the premi	ses therein de	scribed as follows, situa	ted in the county of
			303 11010111 00		·
COOK	, State of III	miois, to wit.	NO 2 PEINC	A SUPPLYSION OF P	ART OF THE
COT 275 IN BRICKMAN SOUTHWEST 1/4 OF SE IN COOK COUNTY, ILI	ECTION 26, TO	WNSHIP 42 NORTH	I, RANGE 11,	A SUBDIVISION OF PAREAST OF A TEATHIRD F	PRINCIPAL MERIDIAN
Together with all the ap				r appertaining.	Sc.
Permanent Real Estate	Index Number ((s): <u>03-26-308-020</u>	-0000		
Address(es) of premise	s: <u>1108 GRE</u>	EN FIELD LANE, N	MT. PROSPEC	//	
Witness <u>our</u> hands	and seal	, this <u>10</u>	day of	AUGUST C. Olson, Loan Ope	, 2003 (SEAL
			7		(SEAI
			<u> </u>		,
This instrument was pro	epared by FIRS	ST SUBURBAN NATIO	ONAL BANK,	150 SOUTH FIFTH AVE.	MAYWOOD, IL., 601



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MAIL TO: WANDA KOSABUCKI 901 EVERGREEN CT GRAND MARSH, WI 53935	MT PROSPECT, IL 60056	1108 N GREENFIELD LN	ADDRESS OF PROPERTY:		TO		RELEASE DEED by Corporation
OTARY PUBLIC TAPITES OS/26/05	m 9/			SNOSS	CIAL SI	NATO VARAS VA YRATON	Survey
		d bub leas	XW		under my l		
ration, as their free and voluntary act, and as	oqroz bisz 10 _ rposes therein :						
oration to be affixed thereto, pursuant to							authority given
Secretary, they signed and				YAN OPER	. ()		acknowledged
before me this day in person and severally							
, and personally known to me to be the same				 -		6-	me to be the
) betsonally known to			<u> </u>	pue '	orporation,	nking c	led lenoiteM
BURBAN NATIONAL BANK	FIRST SUI	EK of	ON OFFIC	ITAA340	TOY	o pe the	known to me
ERT C. OLSON personally	KOBI	Y that	Y CERTIF	DO HEKEB	aforesaid,	n the State	said County, is
a notary public in and for		7 m 1	SNO	E CIBB	AAABA.	B	<u> </u>
			·	 SS		соок	СОПИТУ ОF.
					SIC	ודרומכ	TATE OF