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LEGAL FORMS

No. 371 REC
February 1996

SATISFACTION OR RELEASE OF MECHANICS LIEN



Doc#: 0407749174
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 03/17/2004 12:15 PM Pg: 1 of 3

RTC 24893 (Illinois)

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

ALDEN - NORTHMOOR REHABILITATION AND HEALTH CARE CENTER, INC.

does hereby acknowledge satisfaction or release of the claim for lien against

FLORENCE GRAN and ARLENE JOHNSTON

for Fifteen Thousand Four Hundred Twenty-nine and 89/100 (\$15,429.89) Dollars, on the following described property, to-wit:

See attached legal description

which claim for lien was filed in the office of the recorder of deeds or the registrar of title of Cook County,

Illinois, as mechanics' lien document No. 0319819008

Permanent Real Estate Index Number(s): 13-26-206-038-0000 & 029

Address(es) of property: 3104 N. Sawyer Avenue, Chicago, Illinois 60618

IN WITNESS WHEREOF, the undersigned has signed this instrument this 24th day of December,

XX 2003

**ALDEN - NORTHMOOR REHABILITATION AND
HEALTH CARE CENTER, INC.**

(NAME OF SOLE OWNERSHIP FIRM OR CORPORATION)

ATTEST:

By Steven M. Kroll
STEVEN M. KROLL, CFO

Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by _____ (Name and Address)

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STATE OF ILLINOIS

COUNTY OF _____

} SS.

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 19 _____.

Notary Public

STATE OF ILLINOIS

COUNTY OF COOK

} SS.

I, KENNETH J. FISCH, a notary public in and for the county in the state aforesaid, do hereby certify that STEVEN M. KROLL, CFO, _____ president of ALDEN-NORTHMOOR REHABILITATION AND HEALTH CARE CENTER, INC. corporation, and _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 24th day of December, XX 2003

" OFFICIAL SEAL Notary Public
KENNETH J. FISCH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/11/2007

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LEGAL DESCRIPTION

LOTS 23 AND 24 IN BLOCK 10 IN AVONDALE, PHILPOT SUBDIVISION OF LOTS 1,2,5 AND 6 OF BRANOS SUBDIVISION, IN SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No: 13-26-206-038-0000 & 039

Common Address: 3104 N. Sawyer Avenue, Chicago, Illinois 60618

Document prepared by: KENNETH J. FISCH, 4200 W. Peterson Avenue, Chicago, Illinois 60646

Property of Cook County Clerk's Office