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Doc#: 0407750031
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/17/2004 07:57 AM Pg: 1 of 2

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0036689750 RLS#: 103310



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **JOHN H WILSON, AN UNMARRIED MAN**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Mortgage Dated: **JUNE 21, 2002**

Recorded on: **JULY 18, 2002**

as Instrument No. 0020788771 in Book No. --- at Page No. ---

Property Address: 2724 APOLLO CIRCLE, OLYMPIA FIELDS, IL 60461-0090

County of COOK, State of ILLINOIS

PIN# 31-24-208-017

Legal Description: LOT 17 IN BLOCK 2 (EXCEPT THE SOUTH 6 FEET THEREOF TAKEN FOR ROADS) IN ATHENIA PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 12, 2004

AMERIQUEST MORTGAGE COMPANY

By: _____

TERRI GIPSON, Vice President

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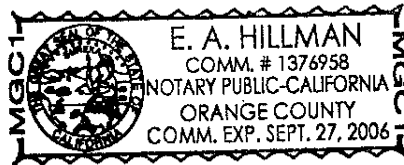
State of CALIFORNIA }
County of ORANGE } ss.

On **FEBRUARY 12, 2004** , before me, **E.A.HILLMAN**, personally appeared **TERRI GIPSON, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **E.A.HILLMAN**



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PREPARED BY: **LANDAMERICA DEFULT SERVICES, P.O. BOX 25088**
SANTA ANA, CA 92799
TRANG T NGUYEN (LAND AM)

Property of Cook County Clerk's Office