

UNOFFICIAL COPY

PREPARED BY:

HONNIE WIKATMAN
J.C. MARSHALL FINANCIAL
SERVICES, INC.
17021 SOUTH HARLEM AVENUE
TINLEY PARK, ILLINOIS 60477

BOX 333-CTI
ILLINOIS

DEC 28 PM 3:01

04077508

AND WHEN RECORDED MAIL TO

J.C. MARSHALL FINANCIAL
SERVICES, INC.
17021 SOUTH HARLEM AVENUE
TINLEY PARK, ILLINOIS 60477

04077508

LOAN NO. DONLAN

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
HINSDALE FEDERAL BANK FOR SAVINGS, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
SUSAN A. DONLAN, UNMARRIED

and dated 12/22/94, to J.C. MARSHALL FINANCIAL SERVICES, INC.,
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
17021 SOUTH HARLEM AVENUE, TINLEY PARK, ILLINOIS 60477

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 04077507
COOK County Records, State of ILLINOIS described hereinafter as follows:

UNIT 1 IN THE WELLINGTON COURT CONDOMINIUM AS DELINEATED ON A PLAT OF
SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND:
LOTS 70 AND 71 IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 6 AND 7 IN THE
SUBDIVISION OF BLOCKS 2 AND 3 IN THE CANAL TRUSTEES SUBDIVISION OF THE
EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, IN COOK COUNTY, ILLINOIS,
WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT NUMBER - 04077506, TOGETHER WITH
ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN 14-29-208-040, 14-29-208-041

ALSO KNOWN AS: 1110 W. WELLINGTON, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

On December 22nd, 1994 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Joseph C. Marshall
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Joseph C. Marshall COUNTY of Cook
My Commission Expires 10-2-97

DGC PREP, INC. 10/94

J.C. MARSHALL FINANCIAL SERVICES, INC.

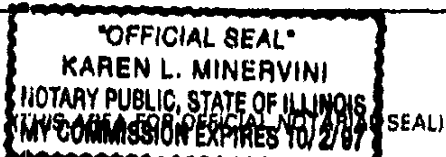
By: Joseph C. Marshall

Its: president

By: _____

Its: _____

Witness: _____



744
393
175
418
860
52
56

23.2

995

04077508