HUD CASE NO: 131-351669

THIS INDENTIFIE WITTERSHIP TO THE PARTY OF HOUSING and Urban Davalopment, of Vasions in 1.C., we say by and Brough the Rederal Housing Commissioner, thereinafter referred to as "creditor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

VASILE DOHOTARIU

04077526

(hereinafter referred to as "Grantec(s)" all interest in the following described real estate:

LOTS 14 AND 15 IN BLOCK 2 IN JOHN F. THOMPSON'S NORTH AVENUE SUBDIVISION OF THE NORTHWEST $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{2}$ (EXCEPT RALLROAD RIGHT OF WAY) OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDEAN, IN COOK COUNTY, LILLINGIS.

> DEPT-01 RECORDING T#4666 TRAN 2948 12/28/94 14:39:00 **※~04~077526** COOK COUNTY RECORDER

> > inarce 55104,

Exempt under Real Estate Tran

ct Section 4,

Commonly known as: 1537 NORTH KEATING Permanent Tax No.:

CHICAGO, ILLINOIS

16-03-101-009 AND 16-03-101-008

BEING the sair property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is in a SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show,

IN WITNESS WHEREOF the undersided on this 15 day of Accionating, 19 44 has set her hand and seal as DIRECTOR OF SINGLE FAMILY HOUSING, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development by Federal Housing Commissioner

delo f. police o Debra F. Robinson

Director of Single Family Housing

HUD Regional Office, Chicago

STATE OF ILLINOIS) SS.

COUNTY OF WINNEBAGO,
I, the undersigned, a Notary Public in and,
certify that Debra F. Robinson who is personally well
DIRECTOR OF SINGLE FAMILY HOUSING, HUD Regional Office,
the person who executed the foregoing instrument bearing date of 12 18, the person who executed the foregoing instrument bearing date of 12 18, the person who executed the foregoing instrument along the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11,
Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as free and voluntary act as DIRECTOR OF SINGLE FAMILY HOUSING, HUD Regional Office, for and on behalf of HENRY G.
CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes thereof set forth.

ONE COURT PLACE-401A ROCKFORD, II. 81101

PETER ALEXANDER FILE NO. PA = 14936