

UNOFFICIAL COPY

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
15660 MIDWEST ROAD
OAKBROOK TERRACE, IL 60181
ATTN: JOYCE GRUDZTEN

Loan No. 00091116 #01

Commonly known as:

1600 MOORE AVENUE
STREAMWOOD, IL 60107

04077605

DEPT-01 RECORDING

\$23.50

125555 TRAN 1103 12/28/94 14:08:00

49218 # JJ *-04-077605

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to
NORWEST MORTGAGE INC., A MINNESOTA CORPORATION
800 MARQUETTE AVENUE SOUTH, MINNEAPOLIS, MN 55402
all the rights, title and interest of an assigned in and to that certain Real Estate Mortgage dated 12/19/94
executed by JEREMIAH T. PHIPPS, A BACHELOR, NOAH D. PHIPPS, A BACHELOR and SHARON R. WAGNER, A SINGLE WOMAN

to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
and whose address is 5655 S. YOSEMITE ST., SUITE 460, ENGLEWOOD, CO 80111
and recorded in Book/Volume No. _____, Page(s) _____, as Document No. 04077604
COOK County Records, State of ILLINOIS on real estate legally described as follows:

LOT 5101 IN WOODLAND HEIGHTS UNIT NO. 12 BEING A SUBDIVISION IN SECTION 25,
26 AND 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN THE VILLAGE OF STREAMWOOD, COOK COUNTY, ILLINOIS, RECORDED IN RECORDER'S
OFFICE MARCH 6, 1970 AS DOCUMENT NO. 21099951 IN COOK COUNTY, ILLINOIS.

TAX ID #05-26-409-041

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 12/19/94

Witness: Joyce Grudzien VICE PRESIDENT

Witness: Tammy Hasley ASST. SECRETARY

STATE OF ILLINOIS COUNTY OF DUPAGE)ss.

On 12/19/94 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared JOYCE GRUDZIEN AND TAMMY HASLEY

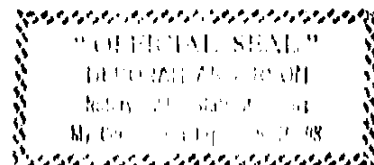
to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT AND ASST. SECRETARY

of the corporation named herein which executed the within instrument, but the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledged said instrument to be the free act and deed
of said corporation.

(Official Seal)

DANIEL J. HAYNES
ATTORNEY AT LAW
839 CRESCENT, STE. 330
OLEN BLYN, IL 60137



04077605