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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-11 RECORD TOR 129.50  
T40013 TRAN 8581 12/28/94 15:24:00  
95831 + AP \* -04-077881  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Arnold H. Learner

of the County of Lake and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgages hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES J. Learner and Pamela B. Learner, his wife their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain mortgages, bearing date the 16th day of June, 19 89, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book LR3809382 of records, on page 21648163, as document No. 21648163, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See Attached

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-32-413-065-1020  
Address(es) of premises: 1822A Dayton Chicago, Illinois 60614

Witness my hand and seal, this 2nd day of December, 19 94.

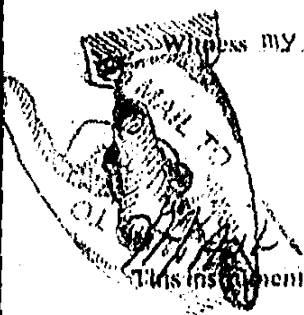
Arnold H. Learner (SEAL)  
Arnold H. Learner

29<sup>50</sup>

(SEAL)

This instrument was prepared by Michael J. Newman, 3545 Lake Avenue Wilmette, IL 60091 (NAME AND ADDRESS)

303  
7534 330 AB



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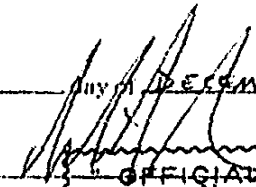
STATE OF Illinois )  
COUNTY OF Cook ) SS.

I, Michael J. Newman

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Arnold H. Learner

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as such person signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 2nd day of DECEMBER 1994.

  
OFFICIAL SEAL  
MICHAEL JOSEPH NEWMAN  
NOTARY PUBLIC, STATE OF ILLINOIS  
Commission EXPIRES 7/26/96

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RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

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## EXHIBIT A

UNIT NUMBER 1822A, IN WILLOW DAYTON CONDOMINIUM I AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF SUB-BLOCKS 1 AND 2 OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25116967 AND FILED AS DOCUMENT LR 3114323, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF THE PATIO AND PARKING SPACE WHICH BEARS THE UNIT'S IDENTIFYING NUMBER, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AND FILED AS DOCUMENT 25116967 AND LR 3114323, IN COOK COUNTY, ILLINOIS

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