

UNOFFICIAL COPY

Inv Gado # 00000020388
Loan # 090002033
Inv Loan # 1886702710
Payoff Date 10/11/04
Form # LGPL2772

KNOW ALL MEN BY THESE PRESENTS, That the:
LOMAS MORTGAGE USA, INC., formerly THE LOMAS & NETTLETON COMPANY

a corporation of the State of Connecticut
for and in consideration of the payment of the indebtedness secured by the (Mortgage / Deed of Trust) hereinafter
mentioned, and the cancellation of all Notes thereby secured, and of the sum of one dollar, the receipt
whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
SHAWN J. DILL

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain (Mortgage / Deed of Trust) bearing date the 26 day of APRIL, 1991,
and recorded in the Recorder's Office of Cook County, in the State of Illinois
in Book of records, on Page as Document No. 91200945 to the premises therein
described, situated in the County of Cook State of Illinois as follows, to wit:

SEE ATTACHMENT

180901

DEPT-01 RECORDING \$23.00
T49999 TRAN 6620 12/28/94 15:28:00
#0977-1 DW *--04--077935
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.
IN TESTIMONY WHEREOF, the said
LOMAS MORTGAGE USA, INC., formerly THE LOMAS & NETTLETON COMPANY
has caused these presents to be signed by its
Vice President and attested by its Assistant Secretary and its corporate seal to
be hereto affixed, this 3rd day of December, 1994.

LOMAS MORTGAGE USA, INC., formerly THE LOMAS & NETTLETON COMPANY
Attest: Donna Wright Assistant Secretary
By: Thomas Enokling Vice President

STATE OF Texas COUNTY OF Dallas

I, in and for said County and State, do hereby certify that, Thomas Enokling
known to me to be the Vice President of the LOMAS MORTGAGE USA, INC., formerly THE LOMAS & NETTLETON COMPANY
a corporation, and Donna Wright personally known to me to be the Assistant Secretary of said
corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me
this day in person and severally acknowledged that as such Vice President and Assistant Secretary
they signed and delivered the said instrument, as Vice President and Assistant Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said
corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 3rd day of December, 1994.

Prepared by: RH
Ranae Howard
Lomas Mortgage USA
Central Payoff Services
P. O. Box 226805
Dallas, Texas 75222-6805

 Notary Public
04077935

FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

23 00
m
Book 145

UNOFFICIAL COPY

UNIT NUMBER 6884-T IN BURNING BURN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 IN CIRCUIT COURT PARTITION OF LOT 3 IN WEST AND OTHERS' SUBDIVISION OF PART OF LOT 1 AND OF LOT 18 IN ASSESSORS' DIVISION IN THE SOUTHWEST 1/4 OF SECTION 30, AND OF LOT 8 IN ASSESSORS' DIVISION OF JANE MIRANDA'S RESERVE, AND OF LOT 11 OF ASSESSORS' DIVISION OF THE SOUTHWEST 1/4 OF SECTION 30, ALL IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS TO WIT: BEGINNING AT A POINT IN THE WEST LINE OF LOT 4 AFORESAID 9.93 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE SOUTHEASTERLY ALONG AN ARC OF A CIRCLE HAVING A RADIUS OF 1041.51 FEET FOR A DISTANCE OF 44.67 FEET TO A POINT IN THE SOUTHERLY LINE OF LOT 4 AFORESAID, 46.07 FEET EASTERLY OF THE SOUTHWEST CORNER THEREOF; THENCE SOUTHWESTERLY ALONG THE SOUTHERLY LINE OF LOT 4 AFORESAID 46.07 FEET TO THE SOUTHWEST CORNER THEREOF; THENCE NORTHERLY ALONG THE WEST LINE OF LOT 4 AFORESAID 9.93 FEET TO THE POINT OF BEGINNING), ALL IN COOK COUNTY, ILLINOIS, ALSO, THAT PART OF LOT 12 IN WEST AND OTHERS' SUBDIVISION OF PART OF LOT 1 AND OF LOT 18 IN ASSESSORS' DIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 30, AND LOT 8 IN JANE MIRANDA'S RESERVE IN THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE CENTER LINE OF SCHOOL STREET AND THE NORTHERLY LINE OF TOUNY AVENUE, SAID POINT BEING 45.53 FEET EASTERLY AS MEASURED ON THE SOUTHERLY LINE OF LOT 4) OF THE SOUTHWEST CORNER OF SAID LOT 4; THENCE SOUTHEASTERLY ALONG THE NORTH LINE OF TOUNY AVENUE WHICH IS A CURVED LINE HAVING A RADIUS OF 1041.51 FEET TO THE POINT OF INTERSECTION OF THE NORTHERLY LINE OF TOUNY AVENUE AND THE SOUTHERLY LINE OF SCHOOL STREET; THENCE NORTHERLY 24.75 FEET ON A LINE PERPENDICULAR TO THE SOUTHERLY LINE OF SCHOOL STREET TO A POINT ON THE CENTER LINE OF SCHOOL STREET; THENCE WESTERLY ALONG THE CENTER LINE OF SCHOOL STREET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM FILED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NUMBER 2048728, AND IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 2484230, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

TAX NUMBER 10-20-317-045-1042

6884 W. Touhy Ave #4

SPCL-060
County Clerk's Office

RECORDS SECTION
FOR THE PROTECTION OF THE PUBLIC
THE RECORDS SECTION OF THE COUNTY CLERK'S OFFICE
DOES NOT GUARANTEE THE ACCURACY OF THE INFORMATION
CONTAINED HEREIN NOR DOES IT WARRANT THAT THE INFORMATION
IS CURRENT OR COMPLETE. THE USER ASSUMES ALL LIABILITY
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