

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness are excluded.



Doc#: 0407701390  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 03/17/2004 12:12 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That North Bank, 501 N. Clark St., Chicago, Illinois, 60610, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **COLE TAYLOR BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 30, 1999 AND KNOWN AS TRUST NUMBER 99-8420**, whose address is 111 W. Washington St., Chicago, IL 60601, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand APRIL 8, whatsoever it may have acquire in, through, or by a certain Mortgage bearing the date of **March 25, 2002** and recorded April 8, 2002 in the Office of the Recorder of Cook County, in the State of Illinois as document number 0020398174 to the premises therein described, situated in the County of Cook State of Illinois, as follows, to wit:

UNIT 13F, AS DELINEATED UPON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 4, 5, 6 AND 7 IN BLOCK 4 IN H.O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24132176 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE SAID DECLARATION OF CONDOMINIUM AND SURVEY), IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said North Bank has caused these presents to be signed by its Assistant Vice President, and attested to by its Secretary, and its corporate seal to be hereto affixed this 9th day of March, 2004.

Permanent real estate index number(s): 17-03-106-027-1058  
Address(es) of premises: 1325 N. State Parkway, Unit 13F, Chicago, Illinois 60610

NORTH BANK

BY: *Steven E. Craig, A.V.P.*  
Steven E. Craig, Assistant Vice President

Box 400-CTCG

ATTEST:

BY: *Charles A. Bonniwell*  
Charles A. Bonniwell, Secretary

NORTH BANK

This instrument was prepared by Steven E. Craig, 501 N. Clark St., Chicago, Illinois.

AND RETURN TO:

606 10

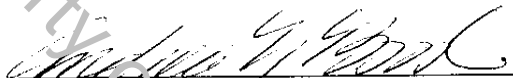
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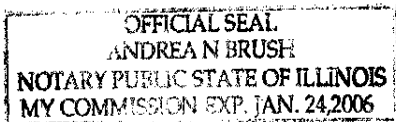
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STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

I, **ANDREA BRUSH**, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Steven E. Craig personally known to me to be the Assistant Vice President of the North Bank, a corporation, and Charles A. Bonniwell, personally known to be the Secretary of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

**GIVEN** under my hand and seal this **9th day of March 2004**.

  
\_\_\_\_\_  
Notary Public



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