CERTIFICATE OF REI

01/30/04 Date:

Order Number: 2000

000534768

0407704113 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 03/17/2004 10:48 AM Pg: 1 of 2

1. Information cor. er ing mortgage(s) is as follows: MORTGAGE RECORDED SEPTEMBER 8, 2003 AS DOCUMENT NO. 0324920240 MADE BY LEON DANIELS AND LILLIE DAN ELS TO SHOREBANK TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$73,000.00.

ASSIGNMENT OF RENTS RECORDED SEPTEMBER 8, 2003 AS DOCUMENT NO. 0324920241 MADE BY LEON DANIELS AND LILLIE DANIELS TO SHOREBANK.

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or Continue of the continue of th part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.

6.	The property described	in the mortgage	is attac	hed.
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Ticor Title Insurance Company By: Julie A. Hannah Telephone No

County of This Instrument was acknowledged before me on

Insurance Company.

by

as (officer for/agent of) Ticor Title

(Signature of Notary)

Notary Public

My commision expires on

Prepared by:

Julie A. Hannah

Address:

203 N. LASALLE, SUITE 2200, CHICAGO, ILLINOIS 60601

Return to:

JOSEPH HURSTON 11739 S. HARVARD

CRTOFRLS

CHICAGO, ILLINOIS 60628

MICOR TITLE INSURANCE

0407704113 Page: 2 of 2

UNOFFICIAL COPY

Rezmanent Index Number: 25-21-415-020-0000

Common Address: 11739 S. HARVARD

CHICAGO, ILLINOIS 60628

Legal Description:

LOT 20 AND THE NORTH 1/2 OF LOT 21 IN BLOCK 3 IN GAZZAN GANO'S ADDITION TO PULLMAN, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office