## **UNOFFICIAL COPY**

CERTIFICATE OF RELEASE



Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 03/17/2004 02:23 PM Pg: 1 of 3

3/9/2004

Title Order Number: 366881

Mortgage dated June 6, 2003 and recorded June 23, 2003 as document number 0317402070, made by Minaxi Parikh and Nalikant Parikh, to MERS as nominee to Taylor, Bean & Whitaker Mortgage, to secure an indebtedness of \$100,000.00 and such other sums as provided therein.

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certific te of Release Act.

This certificate of release is made on behalf of me nortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. The mortgagee or mortgage servicer provided a payoff statement. The property described in the mortgage as follows:

Legal Description Exhibit A

The South 20.50 feet of the North 58.33 feet and (except the North 99.56) the West 12.25 feet of the East 24.50 feet of the following described tract: The West 54 feet of the East 108 feet of that part of Lots 2 and 11, taken as a tract, lying West of a line drawn from a point in the North line of Lot 2, 17 feet West of the Northeast corner of said Lot 2, to a point in the South line of said Lot 2, 14.45 feet West of the Southeast corner of said Lot 2, all being in Block 2 in Krenn and Dato's Howar's Lincoln Cicero Parkview Addition, being a subdivision of part of the South 1/2 of the Southwest 1/4 of the Northwest 1/4 of Section 27, Township 41 North, Range 13, East of the Third Principal Meridian, according to the plat thereof recorded as document 9532784, in Cook County, Illinois.

4645 West Brummel Skokie, Illinois 60076 P.I.N. Number: 10-27-115-042



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## **UNOFFICIAL COPY**

Prepared by:

Lynn Schaff Stewart Title of Illinois 2055 W. Army Trail Rd. Suite 110 Addison, IL 60101 630-889-4000

(Signature)

State of Illinois County of Cook "OFFICIAL SEAL"

L. Schaff
My C. ann. ission Exp. 02/06/2008

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This instrument was acknowledged before me on 3/9/2004 by Stewart Title Company.

as officer for/ agent of

(Notary Signature)

U. Schaff

L. Schaff

Notary Papilic, State of Illinois
My Cuamissic at Exp. 02/06/2008 Service Company Contracts of the Contract of t