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WARRANTY DEED

137-082863

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107 Doc#: 0407705028

Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds

Date: 03/17/2004 10:00 AM Pg: 1 of 3

THIS INDENTURE, made and entered into this day of Maller, 2004, by and between Alphonso Jackson, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and MARIO SALAZAR, 5137 S. HOMAN, CHICAGO, IL, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, corvey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 3811 W. 51ST STREET, CHICAGO, IL 60632, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

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by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	
Delivered in the presence of:	
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Minima La -	
With the contract of the contr	

Secretary of Housing and Urban Development

,Attorney-In-Fact

for the United States Department of Housing and Urban Development, an agency of the United States of America.

"EXEMPT" under provisions of Paragraph (b), Section 4, Real Estate Transfer Tax Act.

310.04

Date

Buyer, Seller or Representative

STATE OF TEXAS

COUNTY OF BEXAR

22

Before me, the undersigned, a Notary Public in and for the State of Texas County aforesaid, personally appeared Valli Lynn Walker, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date 3.9, 2004, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and dead as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this __

_day of May

2004

A OF THE PERSON NAMED IN COLUMN TO PERSON NA

DELIA L. GARCIA Notary Public, State of Texas My Commission Expires MAY 27, 2006

NOTARY PUBLIC

My commission

expires: 5 . 27 . 2006

PREPARED BY:

KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610 Chicago, Illinois 60603 SEND SUBSEQUENT TAX BILLS & MAIL TO:

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LOT 16 (EXCEPT THE WEST 6 FEET THEREOF) AND LOT 17 (EXCEPT THE EAST 11 FEET THEREOF) IN OLIVER SALINGER AND COMPANY'S 51ST STREET SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST ¾ OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Toperty of County Clark's Office P.I.N. #19-11-303-067 C/K/A 3811 W. 51ST STREET, CHICAGO, IL 60632