## **UNOFFICIAL COPY**

**FOR** THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED **OF TRUST** WAS FILED.



Doc#: 0407706051

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/17/2004 09:53 AM Pg: 1 of 2

Loan No. 0000000000908142050

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the rayment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Anita I. Nagelis, An Unmarried Woman And Ernests Nagelis, An Unmarried Man, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest. Jaim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 27, 1996, and recorded on June 28, 1996, in Document 96-499626 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #; 13221120370000 OT 46 OF THE EAST 1/2 OF LCT 45 IN BLOCK 4 IN GROSS MILWAUKEE AVENUE ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22 TOWNSHIP 40 NORTH, RANGE THIRTEEN 13, EAST CT THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertairing.

Address(es) of premises: 4706 W WARWICK AVE, CHICAGO, IL, 60641-0000

Witness my hand and seal February, 24, 2004.

CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY

Robyne Parks Vice President SEAL 1920 SHAL 1920 SAL 1920 S

IL00.DOC

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## **UNOFFICIAL CC**

State of: Louisiana

Parish/County of: Ouachita

Prepared by: Casey D Eichelberger

Chase Manhattan Mortgage Corporation

Record & Return to:

780 Kansas Lane Suite A P.O. Box 4025 Monroe, LA 71203

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Robyne Parks, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February, 24, 2004.

Vicki C Knighten

Notary Public

Lifetime Commission

Loan No: 000000000908142050

County of: Cook

Total Clerks Office



