UNOFFICIAL COPY

Recording Requested By:
UNION PLANTERS MORTGAGE, INC

When Recorded Return To: SANDRA MCALPIN UNION PLANTERS MORTGAGE, INC 215 FORREST STREET HATTIESBURG, MS 39401



Doc#: 0407706063 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/17/2004 10:18 AM Pg: 1 of 2



SATISFACTION

UNION PLANTERS MORTGACE, IN.C.#:0000295122482 "OLECH" Lender ID:617/170/1693183313 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION holder of a certain mortgage, made and executed by JOHN OLECH, AND ELAINE MELKO HUSBAND AND WIFE, originally to REAL ESTATE HOME LOANS INC, in the County of Cook, and the State of Illinois, Dated: 08/28/2003 Recorded: 09/12/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0325519105, does horeby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 21 (EXCEPT THE NORTH 1 FOOT) IN HAENTZE AND WHEELER'S SUBDIVISION NUMBER 8, BEING A RESUBDIVISION OF BLOCK 8 IN K.K. JONES SUBFIVISION IN THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-23-309-014-0000

Property Address: 3448 N HARDING AVE, CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized likes duly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION On February 25th, 2004

Sandra McAlpin/Assistant Vice President



St. my

0407706063 Page: 2 of 2

SATISFACTION Page 2 of 2

UNOFFICIAL COPY

STATE OF Mississippi COUNTY OF Forrest

On February 25th, 2004, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNES my half and official seal,

PATSY L/WELBORN Notary Expres: 06/07/2005



Prepared By: Ruth Lindsey, UNION FLANTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462