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Loan No. 000000000000001609098234

After Recorded Return to: ACCUTRAN SERVICES, INC. 2727 SPRING CREEK DR. SPRING, TX 77373



Doc#: 0407706133 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/17/2004 01:53 PM Pg: 1 of 2

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated March 31, 2000, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 00284560, in Book 2898, at Page 0103, releases, conveys and cuit claims unto TIMOTHY S MEYER AND DOREEN M. MEYER, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or co the premises conveyed thereby, to-wit:

LOT 18 AND THE NORTH 1/2 OF LOT 19 IN BLOCK 22 IN WEST GROSSDALE, A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 18-03-318-045 AND 18-03-318-046

4534 SOUTH DEYO, BROOKFIELD, IL 60513

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, February 23, 2004.

CHASE MANHATTAN MORTGAGE CORPORAT ON

BY:

CHRIS WHITE
Vice President



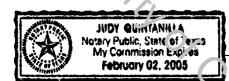
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STATE OF TEXAS COUNTY OF HARRIS

. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN urder my hand and notarial seal this date, February 23, 2004.



This document was prepared by: This document was prepared by: ACCUTRAN SERVICES, INC. 2727 SPRING CREEK DR. SPRING, TEXAS 77373 3, Clert's Office ANNIE TRAN

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