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Doc#: 0407710097
Eugene "Gene" Moore Fee: \$18.50
Cook County Recorder of Deeds
Date: 03/17/2004 02:52 PM Pg: 1 of 3

SATISFACTION OR RELEASE OF MECHANICS LIEN

STATE OF ILLINOIS

} SS

COUNTY OF COOK

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, the undersigned, **David Suarez, President Suarez Electric Company** does hereby acknowledge satisfaction or release of the claim for lien against **Tri-State Management, Contractor, and City of Chicago Department of General Services, Owner** on the following property, to-wit:

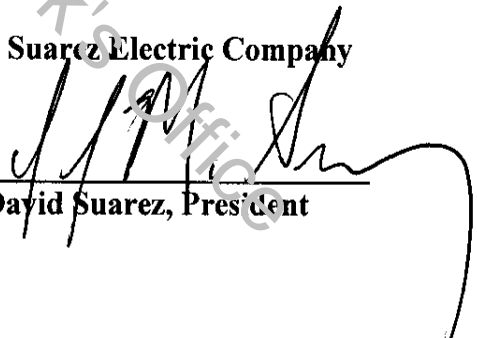
Address: North Park Village Apartments
The Conservancy at North Park Condo. II
5801 N. Pulaski
Chicago, IL 60646

PIN # 13-02-300-006

LEGAL DESCRIPTION: (ATTACHED)

Which claim for lien was filed in the office of the recorder of deeds or the registrar of title of Cook County, Illinois, as Mechanics' Lien Document No. **0030213948.**

Suarcz Electric Company

By: 
David Suarez, President

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD
BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

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Prepared by/Mail to:

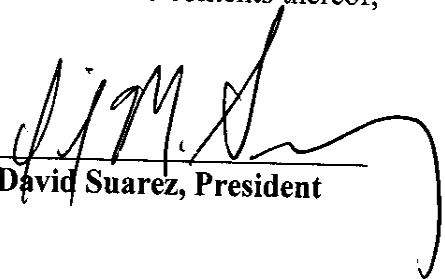
← Recorder Return To

*The Law Offices of
Richard P. Reichstein, Ltd.
1327 North Greenview Ave., 1st Floor
Chicago, IL 60622*

VERIFICATION

State of Illinois
County of Cook

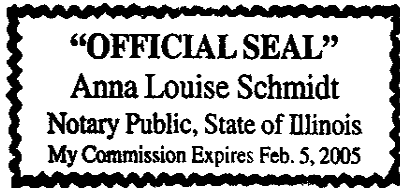
The affiant, David Suarez, being duly sworn, on oath deposes and says that the affiant is President of Suarez Electric Company; that the affiant has read the foregoing satisfaction or release of mechanics lien and knows the contents thereof; and all the statements therein contained are true.


David Suarez, President

Subscribed and sworn to
Before me, this 11th day of March,
2004.

MY COMMISSION EXPIRES: 2-5-05


Notary Public Signature



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13	02	300	006		318	71001
AREA	SUB-AREA	BLOCK	PARCEL	UNIT	WARRANT	CODE

1995 DIVISION

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS

PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME

318

AREA SUB-AREA BLOCK PARCEL UNIT

13- 02- 300-006

TAX CODE

71001

SPECIAL FILE
Block 300-006-0001 & 0002
Parcel

SEC.	ZONING	RANGE	LOT	SUB-LOT	LOT	BLOCK
2	40	13				

CONSERVANCY AT NORTH PARK CONDO II
 COM AT A PT 633FT N OF & 50FT E OF SW COR SW 1/4 TH E 803.30FT
 TH S 180.50FT TO POB TH CONT S 204FT TH W 89FT TH N 78FT TH
 W 10FT TH N 48FT TH E 10FT TH N 78FT TH E 89FT TO POB W 1/4 SW 1/4

UNIT AS PER DOC #94923281

445

Cook County Clerk's Office