## **UNOFFICIAL COPY**



Doc#: 0407710017 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/17/2004 08:03 AM Pg: 1 of 3

O <sub>O</sub> <sub>O</sub> <sub>O</sub> <sub>O</sub> <sub>O</sub>		
Release of Deed Full	Partial	
Know all Men by these presents, that	BANK ONE, NA	
		("Bank") in
	2/	
consideration of one dollar, and other go whereof is hereby acknowledged, does I CHRISTOPHER D MICKUS AND KEELI	hereay release, conv	ey and quit claim unto
MICKUS	90	and its/his/their heirs, legal
representatives and assigns, all the right whatsoever Bank may have acquired in, 09/12/03 as Document Number 033 registered in the Recorder's/Registrars 0 the State of Illinois applicable to the proplegally described as follows, to-wit:	through or by a cent 35615010 Book Office of COOK	ain Mortgage dated  NA Page N/A recorded/ County, in
SEE ATTACHED		Office
Property Address: 2657 W WALTON ST	APT 3E CHICA	GO IL 60622
PIN 16-01-421-041-1006		

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

Deed was filed.

0407710017 Page: 2 of 3

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		TIAL - if checked	, the following	appiy

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated	at I	FΥ	NOT	TON.	ΚY	28	οf
Dateu	al L	. L. 45	1.1	UIN.	1/1	as	UI.

02/26/04

BANK ONE. NA

DARHNIT ADAMS

Its: Mortgage Officer

Attest:

Its: Authorized Officer

OFFICIAL SEAL

**SHANNON** GEE STARY PUBLIC -- KENTUCKY STATE-AT-LARGE Comm. Expires 09-04-2005

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: NICK VOLK

00414511439582

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

0407710017 Page: 3 of 3

## **UNOFFICIAL COPY**

UNIT NUMBER 3E IN THE 2567-59 WEST WALTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 23 AND 24 IN BLOCK 2 IN EASTON'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, I OWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 33 FEET AND THE SOUTH 33 FEET THEREOF), IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'N' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020912660; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.