

Doc#: 0407710018
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/17/2004 08:03 AM Pg: 1 of 3

Release of Deed Full	Partial	
Know all Men by these presents, that	BANK ONE, NA	("Bank") in
consideration of one dollar, and other of whereof is hereby acknowledged, does JOSE LUIS NAVA AND GUADALUPE	s hereby release, convey a NAVA	erations, the receipt and quit claim unto and its/his/their heirs, legal
representatives and assigns, all the rig whatsoever Bank may have acquired in the negistered in the Recorder's/Registrars the State of Illinois applicable to the prolegally described as follows, to-wit: SEE ATTACHED	ht, title, interest, claim or on n, through or by a certain I 98610922 Book N/A s Office of COOK	lemand Mortgage dated Page N/A recorded/ County, in

CHICAGO

00439800762494

PIN 1625116047

Deed was filed.

Property Address: 2450 S WHIPPLE ST

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

60623

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UNOFFICIAL COPY

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

02/26/04

BANK ONE, NA

DARHNE ADAMS

Its: Mortgage Officer

Attest:

NICK VOLK

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN, under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
SHANNON GEE
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires 09-04-2005

This instrument was prepared by: NICK VOLK

00439800762494

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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File 21036677 - Legal Addendum

LOT 12 IN BLOCK 2 IN TREGO AND SMITH'S SUBDIVISION OF THE LEGAL

WEST 697 FEET OF THE EAST 18 ACRES OF THE WEST 34 ACRES OF THE SOUTH 64 ACRES OF THE NORTH WEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MEDIDIAN IN COOK COUNTY THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY, ILLINOIS

2450 S WHIPPLE ADDRESS

CHICAGO, IL 60623

16-25-116-047-0000 PIN

Property of County Clerk's Office