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Doc#: 0407710022

Eugene "Gene" Moore Fee: \$28,50 Cook County Recorder of Deeds Date: 03/17/2004 08:03 AM Pg: 1 of 3

900 X		
Release of Deed Full	Partial	
Know all Men by these presents, that BANK	ONE NA	("Bank") in
consideration of one dollar, and other good as whereof is hereby acknowledged, does hereb REGINA A SPRINGER	y release, convey a	nd quit claim unto
representatives and assigns, all the right, title whatsoever Bank may have acquired in, through 10/01/02 as Document Number 0021210	, interest, claim or d ugh or by 1 certain N 414 Book N'A	nd its/his/their heirs, legal emand flortgage dated Page NA recorded/ County, in
registered in the Recorder's/Registrars Office the State of Illinois applicable to the property, legally described as follows, to-wit: SEE ATTACHED	situated in said Co.	
Property Address: 1808 S MICHIGAN AVE #	11 CHICAGO	IL 60616

PIN 17-22-306-047-1011

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

02/26/04

BANK ONE NA

VONDELL BAIL

Its: Mortgage Officer

Attest:_

LISA A TROMM

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and derivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
NICOLE D. EDWARDS
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires 07-23-2008

This instrument was prepared by: LISA A TROMM

00414511340922

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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UNIT 14, 'IN MICHIGAN AVENUE GARDENS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MAPRIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED 8/6/1599 AS DOCUMENT 99750311, AS AMENDED FROM TIME TO TIME, TOGETHER WITT: ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.