CERTIFICATE OF RELE

Doc#: 0407711193 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/17/2004 12:39 PM Pg: 1 of 2

01/08/04 Date:

Order Number: 2000

000388907

TICOR

1. Information concerning mortgage(s) is as follows: MORTGAGE DATED DECEMBER 4, 1998 AND RECORDED DECEMBER 10, 1998 AS DOCUMENT NO. 08125121 MADE BY RF BECCA L. ROBINSON AND BRIAN H. ROBINSON TO CHASE MANHATTAN MORTGAGE CORPOLATION TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$176,350.00.

- 15 Ox Coo, 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or tuly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in leal property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a persor who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.

6. The property described in the mortgage is attached.

Ticor Title Insurance Company

Helen B. Syzdek Address: 1990 E. ALGONQUIN ROAD, SUITE 100, SCHAUMBURG, ILLINOIS 60173

Telephone No.: (847) 397-1300

State of Illinois

County of

This Instrument was acknowledged before me on 1/8/04 Insurance Company.

(Signature of Notary)

Notary Public My commission expires on TRACY GUNDERSON
COMMISSION EXPIRES 05/15/06

Prepared by: Return to:

Helen B. Syzdek BRIAN H ROBINSON

510 S. EVERGINEEN AVENUE

AREINGTON HEIGHTS, ILLINOIS 60005

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Permanent Index Number: 03-32-129-015-0000 Common Address: 510 S. EVERGREEN AVENUE

ARLINGTON HEIGHTS, ILLINOIS 60005

Legal Description:

LOT 3 IN BLOCK 10 IN ARLINGTON ADDITION TO ARLINGTON HEIGHTS, A SUBDIVISION OF LOT 12 (EXCEPT THE NORTH 2 1/2 CHAINS OF THE EAST 2.0 CHAINS THEREOF) IN SECTION 32, IN THE ASSESSOR'S DIVISION OF SECTIONS 29, 30, 31 AND 32 IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office