## FFICIAL C

Date: 01/13/04 Doc#: 0407711202 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/17/2004 12:42 PM Pg: 1 of 2

Order Number:

2000

000537037

TILON

1. Information concerning mortgage(s) is as follows: MORTGAGE DATED MARCH 5, 2001 AND RECORDED MARCH 13, 2001 AS DOCUMENT NO. 0010193599 MADE BY STEPHAN J. MINARCIK TO WASHINGTON MUTUAL TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$92,000.00. 3/2 Ox Coo,

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or culy appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in feel property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or TH'S OFFICE OF part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Tracy Gunderson

1990 E. ALGONQUIN ROAD, SUITE 100, SCHAUMBURG, ILLINOIS 60173 Address:

Telephone Na

State of Illinois

County of LOOK

This Instrument was acknowledged before me on 113104 by the above

Insurance Company.

as (afficer for/agent of) Ticor Title

(Signature of Notary)

**Notary Public** 

Prepared by:

Return to:

My commision expires on

Tracy Gunderson KEVIN B. JACOBS

632 N. DEER RUN DRIVE

PALATINE, ILLINOIS 60067

CRTOFRLS

WICTOR TITLE INSTRANCE

"OFFICIAL SEAL"

0407711202 Page: 2 of 2

## UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 02-15-111-019-1030 Common Address: 632 N. DEER RUN DRIVE PALATINE, JLLINOIS 60067

## Legal Description:

PARCEL 1: UNIT NUMBER 11-A-2-2 IN DEER RUN CONDOMINIUM PHASE II AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN <LTS IN VALLEY VIEW, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 85116690 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2: NON-AXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT "A" IN VALLEY VIEW SUBDIVISION AFORESAID AS CREATED BY GRANT OF EASEMENTS RECORDED JULY 24, 1985 AS DOCUMENT NUMBER 85116689 IN COOK COUNTY, ILLINOIS