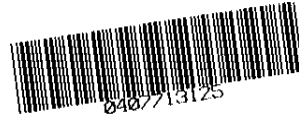


UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0622224441

DRAFTED BY:
Angela Pelech
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258



Doc#: 0407713125
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/17/2004 03:43 PM Pg: 1 of 2

After Recording Mail To:
Wieslaw Kulis
Lilla Kulis
2904 N 73rd Ave
Elmwood Park, IL 60707

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by WIESLAW KULIS AND LILLA KULIS

as Mortgagor, and recorded on 03/29/2002 as document number 00203662831 in the Recorder's Office of COOK County, held by ABN-AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

SEE ATTACHED EXHIBIT A

Commonly known as 2904 N 73rd Ave, Elmwood Park IL 60707

PIN Number 12252210320000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated February 18, 2004
ABN-AMRO Mortgage Group, Inc.

By *Austin Richmond*
AUSTIN RICHMOND
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on February 18, 2004 by AUSTIN RICHMOND, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Christina L. Adame
Notary Public

LR663 011 P2P

CHRISTINA L. ADAME
NOTARY PUBLIC - STATE OF FLORIDA
COMMISSION #DD163696
MY COMMISSION EXPIRES NOV. 11, 2006

3/18/04
AMG
ML

UNOFFICIAL COPY

Loan Number: 0622224441

EXHIBIT A

THAT CERTAIN TRACT OR PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: THE NORTH 65 FEET OF LOT 70 (EXCEPT THE NORTH 30 FEET) IN JOHN J. RUTHERFORD'S SECOND ADDITION OF MONT CLARE IN THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS, OR MINERAL RIGHTS OF RECORD, IF ANY.

LR423/007
P2P

Department of Cook County Clerk's Office