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GRANTOR(S), JEFFREY W. YONK and MARY B. YONK, HIS WIFE OF FRANKLIN PARK, in the County of COOK, in the State of IL, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to the grantee(s), HIRAN ROMAN and NILDA ROMAN, HIS WIFE of ANDOINT A STORY OF THE STORY OF \$ 3518 W. WRIGHTWOOD, CHICAGO, in the County of COOK. in the State of IL, not in TENANCY IN COMMON but in ITOINT TENANCY, the following described real estate,

== For Recorder's Use ==

See Legal Description Attached

Permanent Index No. 12-21-432-010-0000

DEPT-01 RECORDING \$23,50 THOODS THAN 6596 12728774 19716 00 #8508 # 何何 #~ 〇八~ 〇7713日 COOK COUNTY RECORDER

Known as: 9715 DODGE, FRANKLIN PARK, IL 60131

SUBJECT TO: (1) General keel estate taxes for the year 1994 and subsequent years. (2) Covenents, conditions and restrictions of record. BUILDING LINES AND ENSEMENTS

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOL said premises not in TENANCY IN COMMON but in JOINT TENANCY forever.

DATED this day of

STATE OF ILLINOIS

COUNTY OF COOK

The foregoing instrument was schnowledged before me this Vyymus W 1914 by JEFFREY W. YONK and MARY B. YONK HIS WIFE

Notary Public

My commission expires

Prepared By: SHAWN M. BOLGER, 10009 WEST GRAND AVENUE

FRANKLIN PARK, IL 60131

Tax Bill To: HIRAN ROMAN

* IGIAL

9715 DODGE, FRANKLIN PARK, IL 60131

: RENE CELIS Return To

P.O. BOX 7315, WESTCHESTER, IL 60154

UNOFFICIAL COPY

Legal Description

LOT 112 IN FRANK-LON HOMES, INC., UNIT 2, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 661.08 FEET OF THE SOUTH 660 FEET) AND (EXCEPT THE WEST 16.5 FEET THEREOF), ALSO (EXCEPT THE SOUTH 233 FEET OF THE EAST 1/2, EAST 1/2, WEST 1/2, NORTHEAST 1/4 OF THE SOUTHEAST 1/4), ALSO THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

