

UNOFFICIAL COPY

PREPARED BY:

RONNIE WILLIAMS
UNITED FINANCIAL MORTGAGE CORP.

600 ENTERPRISE DR., SUITE 206
OAK BROOK, ILLINOIS 60521

AND WHEN RECORDED MAIL TO

[UNITED FINANCIAL MORTGAGE CORP.]

600 ENTERPRISE DR., SUITE 206
OAK BROOK, ILLINOIS 60521

LOAN NO. 219539

04077153

DEPT--01 RECORDING \$23.50
R40001 TRM 6596 12/28/94 14:10:00
113523 0 AM * 04-077153
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDING'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE FUNDING CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JAN KOMAR, UNMARRIED and TERESA PIENIAZEK, UNMARRIED

and dated 12/9/94, to UNITED FINANCIAL MORTGAGE CORP.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
600 ENTERPRISE DR., SUITE 206, OAK BROOK, ILLINOIS 60521

and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS described hereinafter as follows:

PARCEL 1: UNIT 18-11 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN KING ARTHUR CONDOMINIUM AS DELINEATED AND DEFINED IN THE
DECLARATION RECORDED AS DOCUMENT NO. 22075578, AS EXTENDED FROM TIME TO TIME,
IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET
FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 18653754, FOR
INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

04077153

PIN 12-30-402-050-1087

ALSO KNOWN AS: 18 KING ARTHUR, UNIT 11, NORTHLAKE, ILLINOIS 60164
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On December 9th, 1994 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

GLEN A. SCHAP

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

VICE PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC COOK COUNTY

My Commission Expires 2-1-98

DOC PREP. INC. 10/94

Christine Claros

UNITED FINANCIAL MORTGAGE CORP.

By: [Signature]

Its: VICE PRESIDENT

By: _____

Its: _____

Witness: _____

"OFFICIAL SEAL"
CHRISTINE CLAROS
(THIS AREA IS AN OFFICIAL NOTARIAL SEAL)
MY COMMISSION EXPIRES 2/1/98

2356